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[WHEN RECORDED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PCFS (GA) LOAN#:0001867903A



Doc#: 0421616071
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 08/03/2004 08:52 AM Pg: 1 of 4

This form was prepared by: Aames Funding Corporation, address: , ,
, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is , ,
does hereby grant, sell, assign, transfer and convey, unto the **Provident Bank**,
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is **1 East 4th St, Cincinnati, OH 45002**,
a certain Mortgage dated April 16, 2002, made and executed by
Neal Buchanan and Loraine Buchanan, in Joint Tenancy

to and in favor of Aames Funding Corporation DBA Aames Home Loan upon the following described
property situated in COOK County, State of Illinois:

As per Exhibit A attached hereto and made a part hereof

Parcel ID #: 25-28-119-015
Property Address: 12143 South Lowe Avenue, Chicago, IL 60628
such Mortgage having been given to secure payment of Fifty Six Thousand Five Hundred Dollars &
No/Cents (\$ 56,500.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 00000, at page 00000 (or as No.
0020474659 of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) UM31 9608.02 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 301381 APPL #: 0001867903



[Handwritten signature]

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 17, 2002

Witness

Ames Funding Corporation DBA Ames Home Loan
(Assignor)

Witness

By: _____

, Assistant Secretary (Signature)

By: 

, Assistant Secretary

Witness

Claudine LePule
Assistant Secretary

Seal:

Property of Cook County Clerk's Office

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Case No. y202-2401

Legal Description

Lot 30 and the north 1/6 of lot 29 in block 33 in West Pullman in the northwest 1/4 and the west 1/2 of the northeast 1/4 of Section 28, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property Tax Number

25-28-119-015

Property Address: 12143 S Lowe Avenue
Chicago, ILLINOIS 60628

AMERITITLE, INC.

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Loan Number: 0001867903

PF:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On April 17, 2002
a Notary Public, in and for

, before me,

L Arnoff

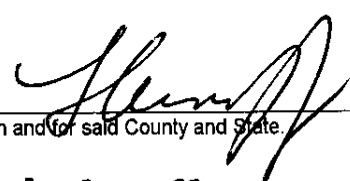
Claudine LePule
Assistant Secretary

said County and State, personally appeared

and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Notary Public in and for said County and State.

L Arnoff

