

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.



Doc#: 0421616026  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/03/2004 08:32 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 029 Loan No. 6100151176

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
**ENRIQUE ABRAHAM AND DIANA ABRAHAM, HIS WIFE**  
**5520 S KILDARE AVE, CHICAGO, IL 60629**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the JULY day of 8, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0320311273**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 14 (EXCEPT THE NORTH 16 FEET) AND ALL OF LOT 15 1/4 BLOCK 3 IN EGERTON ADAMS  
SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38  
NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 19-15-201-050-0000  
Witness hands and seals, July 23, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 23, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

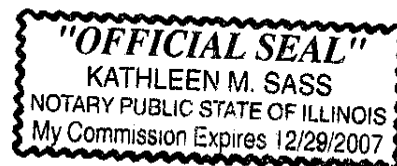
Debbie Smith, Assistant Vice President

*Kathleen M. Sass*

Kathleen M. Sass, Notary Public

Please mail recorded document to:

ENRIQUE & DIANA ABRAHAM  
5520 S KILDARE AVE  
CHICAGO, IL 60629



3/4  
1/14  
2/1