

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0421616033
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/03/2004 08:32 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 029 Loan No. 6100135013

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
**PAUL C PERRI AND COLLEEN A. PERRI, NOT AS JOINT TENANTS OR TENANTS IN
COMMON BUT AS TENANTS BY THE ENTIRETY**
270 N MIDDLETON AVE, PALATINE, IL 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of February, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0020310756**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 1 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND CO'S
CHICAGO AVE. FARMS; A SUB IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY
3, 1926 AS DOC. 92613309, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-16-403-017-0000
Witness hands and seals, July 23, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 23, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

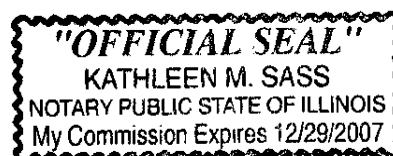
Debbie Smith, Assistant Vice President

Kathleen M. Sass

Kathleen M. Sass, Notary Public

Please mail recorded document to:

**PAUL & COLLEEN PERRI
270 N MIDDLETON AVE
PALATINE, IL 60067**



ST-1116
11/11/04