

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
ALBERT ZICKMANN
107 WEST DELAWARE PLACE UNIT A
CHICAGO, IL 60610



Doc#: 0421616192
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/03/2004 11:30 AM Pg: 1 of 2

SATISFACTION

GMAC MORTGAGE CORPORATION #0600900836 "ZICKMANN" Lender ID:41072/600834889 Cook, Illinois PIF: 07/07/2004
MERS #: 100293520031216014 VRU #: 1-688-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by ALBERT ZICKMANN AND ELLEN ZICKMANN, originally to CHICAGO FINANCIAL SERVICES, INC, in the County of Cook, and the State of Illinois, Dated: 02/02/2004 Recorded: 02/27/2004 as Instrument No.: 0405835173, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17044400341009

Property Address: 107 WEST DELAWARE PLACE UNIT A, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")
On July 22nd, 2004

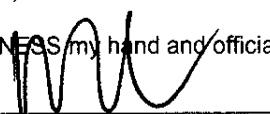
By: 
Christie Bouchard, Assistant Secretary

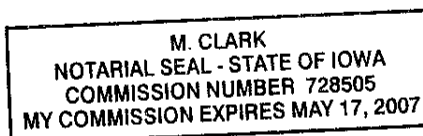


STATE OF Iowa
COUNTY OF Black Hawk

On July 22nd, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

SY
PB
SN
M
J/M

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707

UNIT 107-1 IN THE DELAWARE PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 6 INCLUSIVE, AND THAT PART OF LOT 7 IN THE SUBDIVISION OF BLOCK 6 IN BUSHNELL'S ADDITION TO CHICAGO LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF LOT 7 AFORESAID, 231.33 FEET NORTHERLY OF THE SOUTHWEST CORNER OF LOT 16 IN THE SUBDIVISION OF BLOCK 6 AFORESAID; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST PERPENDICULARLY TO THE EAST LINE OF LOT 7 AFORESAID A DISTANCE OF 44.69 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 4.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 17.67 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 3.17 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 1.08 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 25.25 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 0.25 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 25.75 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 1.09 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 8.50 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 2.09 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 22.83 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 2.25 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 4.25 FEET TO A POINT IN THE EAST LINE OF LOT 7 AFORESAID; ALL IN THE SUBDIVISION OF BLOCK 6 IN BUSHNELL'S ADDITION TO CHICAGO IN THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED APRIL 26, 1877 IN BOOK 13 OF MAPS, PAGE 3, IN COOK COUNTY, ILLINOIS ; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86347039, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-04-4440-034-1009

Clerk's Office