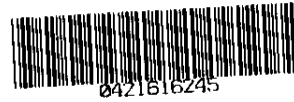


# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3  
AMBER CROTTS 12/27/02  
P O BOX 26966  
GREENSBORO, NC 27419-6966

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 01  
Loan #: 0013645114  
Investor Loan #: 1692705464  
PIN/TaxID #: 17032000801058  
Property Address:  
71 EAST DIVISION STREET\*  
CHICAGO, IL 60610



Doc#: 0421616245  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/03/2004 03:09 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JUDITH SUTTON A/K/A JUDITH JACOBS SUTTON MARRIED TO THOMAS J SUTTON, JR

Original Mortgagee: Mortgage Electronic Registration Systems, Inc

Loan Amount: \$118,900.00 Date of Mortgage: 07-14-2003 Certificate #: Microfilm:  
Date Recorded: 08-06-2003 Liber/Book: Folio/Page: Document #: 0321802223

Comments: \* NUMBER 1404

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 7/13/04.

James Wright  
Assistant Secretary

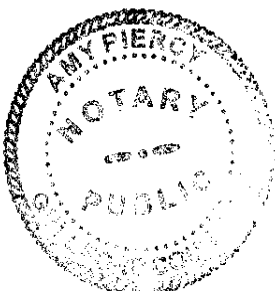
Mortgage Electronic Registration Systems, Inc  
  
Brenda Low  
Vice President

State of NC  
County of Guilford

On this date of 7/13/04 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Brenda Low and James Wright, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Amy Piercy  
My Commission Expires: 04-27-2005



MIN #: 100015000136451144 VRU Tel. #: 888/679-MERS

BATCH

1 of 13

57  
12  
5-  
M7  
JMK

# UNOFFICIAL COPY

UNIT NUMBER 1404 IN THE GOLD COAST CONDOMINIUM AS DELINEATED ON A SURVEY  
 OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 14 FEET OF LOT 4 AND  
 ALL OF LOTS 5 TO 11 IN DORMAN'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50  
 FEET THEREOF) IN KRAUSS' SUBDIVISION OF THE NORTH HALF OF BLOCK 1 IN  
 CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3,  
 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH  
 SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
 RECORDED AS DOCUMENT 91433270, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
 INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office