

UNOFFICIAL COPY

Document Prepared By: ILMRSD
AMBER CROTTIS 12/27/02
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0421616235
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/03/2004 03:07 PM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01
Loan #: 0013193693
Investor Loan #: 1686030578
PIN/TaxID #: 13-13-120-032-1005
Property Address:
4502 N SACRAMENTO AVE UNIT 1
CHICAGO, IL 60625

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): ESTHER B BLOCH, AN UNMARRIED WOMAN

Original Mortgagee: Mortgage Electronic Registration Systems, Inc

Loan Amount: \$ 113,500.00

Date of Mortgage: 02-07-2003 Certificate #:

Microfilm:

Date Recorded: 02-26-2003

Liber/Book: .

Folio/Page: .

Document #: 0030270482

Comments:

Legal Description : SEE ATTACHED LEGAL DESCRIPTION

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 7/14/04.

James Wright
Assistant Secretary

Mortgage Electronic Registration Systems, Inc

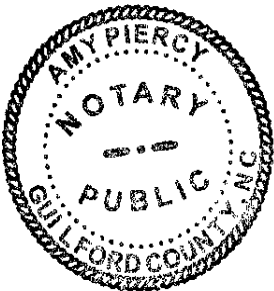
Brenda Low
Vice President

State of NC
County of Guilford

On this date of 7/14/04 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Brenda Low and James Wright, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Amy Piercy
My Commission Expires: 04-27-2005



MIN #: 100015000131936933 VRU Tel. #: 888/679-MERS

BATCH

1 of 10

47
P2
S-
Mr
JHC

UNOFFICIAL COPY

UNIT 4502-1 IN THE SACRAMENTO PLACE CONDOMINIUM SUBDIVISION
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 22 IN BLOCK 51 NORTHWESTERN LAND ASSOCIATION SUBDIVISION OF THE WEST
 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST
 OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE
 NORTHWESTERN ELEVATED RAILROAD) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS
 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL
 22, 1999 AS DOCUMENT NUMBER 99386485 TOGETHER WITH ITS UNDIVIDED
 PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN# 13-13-120-032-1005

Property of Cook County Clerk's Office