

UNOFFICIAL COPY

Recording Requested By:
CITIFINANCIAL MORTGAGE COMPANY, INC.



When Recorded Return To:
KEVIN ANDERSON
5521 SOUTH THROOP ST
CHICAGO, IL 60636

Doc#: 0421617081
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/03/2004 07:51 AM Pg: 1 of 2

SATISFACTION

CITIFINANCIAL MORTGAGE CORPORATION #0000942983 "ANDERSON" Cook, Illinois PIF:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citifinancial Mortgage Company, Inc. Successor In Interest by merge to Associates Home Equity Services, Inc. holder of a certain mortgage, made and executed by KEVIN P. ANDERSON AND DEBORAH L. ANDERSON AS JOINT TENANTS, originally to ASSOCIATES HOME EQUITY SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 11/03/2000 Recorded: 11/07/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00876734, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 186 (EXCEPT THAT PORTION THEREOF DESCRIBED AS COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT, 29.75 FEET EAST OF THE WEST LINE THEREOF, THENCE RUNNING SOUTH 6 INCHES AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT; THENCE EAST 8.60 FEET; THENCE NORTH 6 INCHES TO A POINT 86.21 FEET WEST OF THE EAST LINE OF SAID LOT; THENCE WEST TO THE POINT OF BEGINNING) IN THE 55TH STREET BOULEVARD ADDITION, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-17-106-009

Property Address: 5521 SOUTH THROOP ST, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Citifinancial Mortgage Company, Inc. Successor In Interest by merge to Associates Home Equity Services, Inc.
On July 19th, 2004

By: _____
MERHL GIBSON, Vice-President



SK
2/17/04
17/04

