UNOFFICIAL COPY

Doc#: 0421617241 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/03/2004 09:43 AM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents that	BANK ONE N.A.	
		("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, doe GRACE M. BRIGANDO AND LEO D.	s hereby release, convey	
		and its/his/their heirs, legal
representatives and assigns, all the rig		
whatsoever Bank may have acquired i		
<u>07/25/03</u> as Document Number <u>0</u> registered in the Recorder's/Registrars		Page N/A recorded/ County, in
the State of Illinois applicable to the pr legally described as follows, to-wit:		
SEE ATTACHED EX. A		
Property Address: 9000 S 85TH CT	HICKORY	HILLS IL 60457

PIN 23-02-102-028

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

S/3 SM SM

0421617241 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/21/04

BANK ONE N'.A

Its: Mortgage Officer

Attest:

MICHAEL T. HANLY Its: Authorizéd Officer

State of Kentucky County of FAYETTE

Co04 Cc I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and/notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL WENDY ADKINS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 01-25-08

This instrument was prepared by: MICHAEL T. HANLY

00414511422280

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507

0421617241 Page: 3 of 3

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LEGAL DESCRIPTION

<u>2</u>

LOT 2 IN HAYNIE'S RESULPTIVISION OF LOTS 36 AND 37 IN PRILL'S HICKORY HILLS ADDITION TO THE SOUTH HALF OF THE EAST WAIF OF THE NORTHWEST QUARTER AND THE EAST QUARTER OF THE NORTH HALF OF THE SOUTH PALF OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 2. TOWN/HIF 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 16TH, 1958 AS DOCUMENT NO 1796188.