## **UNOFFICIAL COPY**



Doc#: 0421617221 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/03/2004 09:40 AM Pg: 1 of 3

60	X		
Release of Deed	Full	Partial	
Know all Men by these present	that BAN	K ONE NA	
	<u></u>		("Bank") in
consideration of one dollar, and whereof is hereby acknowledge KEITH P FOLEY AND JOAN FO	d, does here		•
***************************************		0,	and its/his/their heirs, legal
representatives and assigns, all whatsoever Bank may have acq 09/25/02 as Document Numb registered in the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-v SEE ATTACHED MODIFICATION AGREEMENT DOC#0327715226, COOK COU	quired in, throper 002112 gistrars Office the property wit:	ough or by a cert 7245 Book e of <u>COOK</u> r, situated in said	tain Mortgage dated  NA Page NA recorded/ County, in  County and State,
Property Address: 906 S MITCH	HELL AVENU	JE ARLIN	GTON HEIGHTSIL 60005
PIN 03-31-415-022			
For the Protection of the Owner, Recorder or Registrar of Titles in	•		

00414511341472

Deed was filed.

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## CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as o
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07/22/04

BANK ONE NA

TINA L DIXON-FLORES

Its: Mortgage Officer

Attest:

JASON BREITENSTEIN

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JASON BREITENSTEIN

00414511341472

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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## **UNOFFICIAL COPY**

LOT 12 IN MILDRED M TOLAR'S RESUBDIVISION OF LOTS 57, 58, 59, 60, 62, 63 AND 64 IN R A CEPEK'S ARLINGTON HIGHLAND, A SUBDIVISION OF PARTS OF SECTIONS 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID MILDRED M TOLAR'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 29, 1969 AS DOCUMENT NO 2453933, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office