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Doc#: 0421617229

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 08/03/2004 09:41 AM Pg: 1 of 3

Release of Deed Full	Partial	
Know all Men by these presents that	BANK ONE N.A.	("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, does 1ST MIDWEST BANK, not personally, TRUST #87-3009	s hereby release, convey a but as trustee uta dtd 5/26	and quit claim unto
representatives and assigns, all the rig whatsoever Bank may have acquired in 12/09/03 as Document Number 04 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit:	ht, title, interest claim or on, through or by a certain land 103422096 Book in/A Office of COOK	demand Mortgage dated Page N/A recorded/ County, in
SEE ATTACHED EX. A		SOM CO
Property Address: 15601 113 AVE.	ORLAND F	PARK IL 60467

PIN 27 18 310 005 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511474148

SY3 M M 6.11

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NOFFICIAL

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/20/04

BANK ONE/N.A

A. TROMM Its: Mortgage Officer Attest MICHAEL T. HANLY

Its: Authorized Officer

State of Kentucky County of FAYETTE

2004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and deinged the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: MICHAEL T. HANLY

00414511474148

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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LEGAL DESCRIPTION

<u>2</u>

LOTS 99 AND 100 IN FRANK DE-LAGACH WOOD ESTATES BY A SUBDIVISION OF NORTH 1/2 OF EAST 1/2 OF THE SOUTHWEST 1/4 THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/4 OF THE SOUTHEAST 1/4, AND THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TUMISHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SITUATED IN COOK COUNTY, ILLINOIS