UNOFFICIAL COPY



Doc#: 0421617237 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/03/2004 09:43 AM Pg: 1 of 3

600	X			
Release of Deed	Full	Partial		
Know all Men by these presents	that BANK ON	IE NA		
			("Bank") i	n
	0			
consideration of one dollar, and of whereof is hereby acknowledged, BERNADETTE M DUNNE				
-		<u></u>	and its/his/their l	heirs, legal
representatives and assigns, all the whatsoever Bank may have acquis 05/17/04 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows.	ired in, through or 0415615077 strars Office of 6 he property, situ	or by a certain I Book NA COOK	Mortgage dated Page NA County	recorded/ r, in
SEE ATTACHED			S. Organia	
Property Address: 5816 W WARW	VICK AVE	CHICAGO	IL	60634
PIN 13-20-217-043-0000				

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511517823

Deed was filed.

0421617237 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/20/04

BANK ONE NA

NICK VOLK

Its: Mortgage Officer

Attest:

TERRANCE LEE Its: Authorized Officer

State of Kentucky County of FAYETTE

3004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

otary Public

My Commission Expires:

OFFICIAL SEAL **BRANDON CRENSHAW** ARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-14-2007

This instrument was prepared by: TERRANCE LEE

00414511517823

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

0421617237 Page: 3 of 3

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THE FOLLOWING USSCHIBED REAL ESTATE SITUATED IN THE CITY OF CHICAGO COUNTY OF COUR STATE OF ILLINOIS (7 W) THE EAST HALF IEXCEPT THE EAST 32 5 FEET THEREOF) OF LOT 33 IN KOESTER AND ZANDER . PODITION TO WEST INVING PARK A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUANTER OF SECTION 20 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

The Real Property or its address is common! ... own as 5816 W WARWICK AVE CHICAGO IL 60634 The AS A43-t In to the a Columnia Color Real Property tax identification number is 1 -20-217-043-0000

REVOLVING LINE OF CREDIT. Specifically in a ditt in to the amounts specified in the indebtedness definition