## UNOFFICIAL COPIE

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1003376181

Doc#: 0421617331 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/03/2004 01:04 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by CAROL FITZGERALD MARRIED TO THOMAS P FITZGERALD

to INDYMAC BANK. F.S.B.
bearing the date 06/06/2003 and recorded in the office of the Recorder
or Registrar of Titles of Cook County, in the State of
Illinois in Book Page as Document Number 0319141299

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A known as: 841 APPLE TREE LN GLEN IEW, IL 60025 PIN# 04362000670000

dated 07/16/2004 INDYMAC BANK, F.S.B.

By:\_\_\_

STEVE ROGERS

ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 07/16/2004 by
STEVE ROGERS the ASSISTANT VICE PRESIDENT of INDYMAC PANK, F.S.B. on
behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IMBRC

188178 MCT76303

P2 My Sin Cm RCN1L1

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ALL OF LOT 6 (EXCEPTION TO THE TOTAL OF EXCEPTION TO THE TOTAL OF EXCEPTION TO THE EXCEPTION S FOLLOWS: PEGINNING AT A POINT ON THE EASTERLY LINE OF SAID LOT 6, 60.33 FEET NORTHWEST OF THE SOUTHEAST CORNER OF SAID LOT 6; THENCE NORTHWEST ALONG A LINE MAKING AN ANGLE OF 170 DEGREES 37 MINUTES 7 SECONDS WITH SAID EAST LINE AS MEASURED FROM SOUTH TO WEST A DISTNACE OF 16.44 FEET, THENCE NORTH 41.80 FEET TO MOST NORTHEAST CORNER OF SAID LOT 6; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 6, 39.40 FEET TO AN ANGLE POINT IN SAID EAST LINE CONTINUING THENCE SOUTHEAST ALONG SAID EAST LINE 17.70 FEET TO THE PLACE OF BEGINNING.), ALL IN GEORGE D. WOLF SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TONWSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1948, AS DOCUMENT NUMBER 14285520, IN COOK COUNTY, ILLINOIS.

THA I.D. # U4-36-200-067 ALA Cimineau - Situado A (Corinado

Form U83-A (12/98)