

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
JORGE MARTINEZ
8001 THOMAS ST
JUSTICE, IL 60458



Doc#: 0421619055
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/03/2004 09:39 AM Pg: 1 of 3

SATISFACTION

America's Servicing Company #: 1100041230 "MARTINEZ" Lender ID:K63001/111932133 Cook, Illinois
MERS #: 100122200000776192 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" holder of a certain mortgage, made and executed by JORGE A. MARTINEZ AND ALMA RUIZ, AS TENANTS IN COMMON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 02/12/2004 Recorded: 02/25/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0405604031, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-35-227-013-0000

Property Address: 8001 W THOMAS ST, JUSTICE, IL 60458

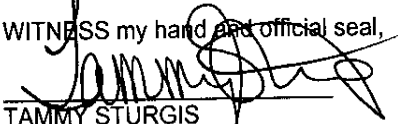
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

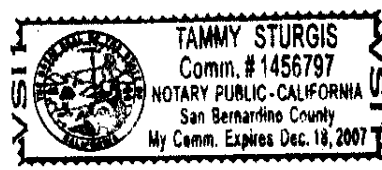
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"
On July 23rd, 2004

By: 
KARIE MCCLAIN, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On July 23rd, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TAMMY STURGIS
Notary Expires: 12/18/2007 #1456797



(This area for notarial seal)

S-4
P-1
M-y
X-2

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Prepared By: Lyndy Zamora (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

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Parcel 1: That part of Lot J in Thomas Street Townhomes Subdivision of part of the Southeast ¼ of the Northeast ¼ of Section 15, Township 38 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the Northeast corner of said Lot J; thence South 0 degrees 0 minutes 5 seconds East, along the East line of said Lot J, 16.07 feet; thence South 89 degrees 25 minutes 11 seconds West, 7.93 feet to a point of beginning; thence continuing South 89 degrees 25 minutes 11 seconds West, 32.07 feet to a point on the center line of the center line of a common wall; thence South 0 degrees 42 minutes 36 seconds East, along said extension, 7.93 feet to a point of beginning; thence continuing South 89 degrees 25 minutes 11 seconds West, 32.07 feet to a point on the center line; and thence North 89 degrees 21 minutes 32 seconds East, 32.10 feet; thence North 0 degrees 46 minutes 8 seconds West, 34.31 feet to the point of beginning, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of parcel 1 as set forth and defined in the Declaration of Easements recorded as document number 0010633419 for ingress and egress and created by deed dated and recorded in the Office of the Cook County Recorder by First State Bank and Trust Company of Palox Hills, as trustee under trust agreement dated June 2, 2000 and known as trust number 5-513, in Cook County, Illinois.

Property of Cook County's Office