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This Document Prepared by: Shannon Quinn

First Northern Credit Union 230 West Monroe Ste# 2850 Chicago, Illinois 60606

Mail to: Real Estate Index 1603 Orrington Ave., LL Evanston, IL 60201



Doc#: 0421620030 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/03/2004 09:55 AM Pg: 1 of 2

RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHERN CREDIT UNION, formerly known as ECISON CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the inue tedness secured by the Trust Deed Second Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt wire eof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: Lee A. Moore, married to Robin D. Moore, his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of: August 18, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0324845079, to the premises therein described, satuated in the County of Cook, State of Illinois,

PLEASE SEE REVERSE SIDE FOR LECAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said FIRST NORTHERN CREDIT UNION has caused these presents to be signed by its Branch Manager of Financial Service/Sales and attached by its Secretary, and its corporate seal to be hereto affixed this 27th day of July 2004.

FIRST NORTHERN CREDIT UNION, an Illinois corporation

Branch Manager of Financial Service/Sales

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STATE OF ILLINOIS) COUNTY OF COOK)

I, Shannon Quinn, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Gayle Lacheta and Dawn McGlynn personally known to me to be the Branch Manager of Financial Service/Sales and Secretary of FIRST NORTHERN CREDIT UNION, an Illinois corporation, appeared before me this 27th day of July, 2004 in person and acknowledged they executed the foregoing instrument as said Branch Manager of Financial Service/Sales and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therei: set forth.

Notary Public

(SEAL)

LEGAL DESCRIPTION TO FOI LOW:

LOT 29 IN BUTTERFIELD PLACE UNIT 2, BEING A SUBDIVISION OF FART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 31-15-310-011-0000

Common Address of said Property:

5220 Appian Way Matteson, IL 60443