

# UNOFFICIAL COPY



This Document Prepared  
by: Shannon Quinn

First Northern Credit Union  
230 West Monroe Ste# 2850  
Chicago, Illinois 60606

Doc#: 0421620031  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/03/2004 09:58 AM Pg: 1 of 2

Mail to;  
Real Estate Index  
1603 Orrington Ave., LL  
Evanston, IL 60201

## RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NORTHERN CREDIT UNION**, formerly known as **FIDISON CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Trust Deed Second Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto **Albert Frazier and Valencia Frazier, husband and wife**, his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Trust Deed Second Mortgage** bearing the date of: **January 27, 1998**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **98077417**, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

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### PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **FIRST NORTHERN CREDIT UNION** has caused these presents to be signed by its Branch Manager of Financial Service/Sales and attested by its Secretary, and its corporate seal to be hereto affixed this 27<sup>th</sup> day of July 2004.

**FIRST NORTHERN CREDIT UNION, an Illinois corporation**

By: [Signature] (seal)  
Branch Manager of Financial Service/Sales

Attest: [Signature] (seal)  
Secretary

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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, Shannon Quinn, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Gayle Lacheta and Dawn McGlynn personally known to me to be the Branch Manager of Financial Service/Sales and Secretary of FIRST NORTHERN CREDIT UNION, an Illinois corporation, appeared before me this 27<sup>th</sup> day of July, 2004 in person and acknowledged they executed the foregoing instrument as said Branch Manager of Financial Service/Sales and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

*Shannon Quinn*  
\_\_\_\_\_  
Notary Public

(SEAL)



**LEGAL DESCRIPTION TO FOLLOW:**

LOT 2 IN BETKE'S RESUBDIVISION OF LOTS 17 & 18 IN BLOCK 5 OF FOWLER & MCDANIEL SUBDIVISION 1, THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 28, 1957 AS DOCUMENT 16861802 IN COOK COUNTY, ILLINOIS.

**PIN: 10-13-314-021-0000**

**Common Address of said Property:**

**1431 Fowler  
Evanston, IL 60201**