



Doc#: 0421620209
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/03/2004 04:16 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 07/19/04

Law Title Order Number: 210402J

1. Name of Mortgagor(s):
DOUGLAS G. FLETCHER AND MONICA FLETCHER
2. Name of original Mortgagee: FREMONT INVESTMENT & LOAN
3. Name of Mortgage Servicer (if any): LITTON LOAN SERVICING
4. **Mortgage recording Document Number(s):**
0030320932
5. The above referenced mortgage has been paid in accordance with the payoff statement received from MONEYTREE MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 24-17-417-009

Address: 10947 S. MASSACOIT, CHICAGO RIDGE, IL 60415

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By:

SINDY VISAGE

Address: 735 ESSINGTON ROAD #102, JOLIET, IL 60435

Phone: (815)725-6038

State of Illinois, County of COOK

This instrument was acknowledged before me on 07/19/04 by SINDY VISAGE as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

Office
24-17-417-009
17-417-009

UNOFFICIAL COPY

Law Title Insurance Company Inc.-Naperville

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 21 IN WARREN J. PETER'S RIDGELAND GARDEN SUBDIVISION OF THE WEST 7/8 OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office