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Doc#: 0421620214
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/03/2004 04:20 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 07/23/04

Law Title Order Number: 215458L

1. Name of Mortgagor(s):
PAULA URIOS FIGUI, NICOLAS BRITO AND ALBALINDA BRITO
2. Name of original Mortgagee: APPROVED FINANCE INC ASSIGNED TO NATIONAL CITY
3. Name of Mortgage Servicer (if any): NATIONAL CITY
4. **Mortgage recording Document Number(s):**
0311107014 AND 0414131052
5. The above referenced mortgage has been paid in accordance with the payoff statement received from FREEDOM MORTGAGE TEAM and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 19.01 418.028

Address: 4514 SOUTH TALMAN, CHICAGO, IL 60632

Property Legal Description: See Attached Exhibit "A"

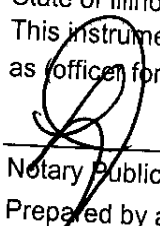
Law Title Insurance Company

By: 
KELLI JO CIDLIK

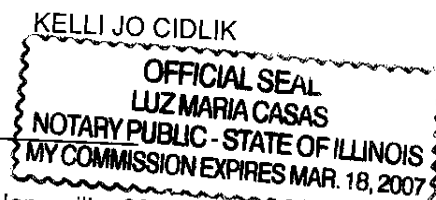
Address: 1701 E. Woodfield Road Ste 900, Schaumburg IL. 60173
Phone: (847)605-8698

State of Illinois, County of COOK

This instrument was acknowledged before me on 07/23/04 by
as (officer for/agent of) Law Title Insurance Company.


Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville, 2900 Ogden, Lisle, IL 60532



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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(830) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 215458L REV*7/22/04

The land referred to in this Commitment is described as follows:

LOT 7 IN ERKSINE AND PRESTON'S SUBDIVISION OF THE EAST HALF OF THE EAST 10-1/2 ACRES OF THE NORTH 14 ACRES OF THE SOUTH 24 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office