

# UNOFFICIAL COPY

Recording Requested By:  
UNION PLANTERS MORTGAGE, INC



When Recorded Return To:  
SANDRA MCALPIN  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401

Doc#: 0421622090  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/03/2004 11:12 AM Pg: 1 of 2



### SATISFACTION

UNION PLANTERS MORTGAGE, INC #:0000896269716 "DOMANSKI" Lender ID:A08/044/0896269716 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by ANDREW DOMANSKI, A MARRIED MAN, originally to MONEY GUARD FINANCIAL INC, in the County of Cook, and the State of Illinois, Dated: 12/31/2003 Recorded: 01/13/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0401335164, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 44 FEET OF LOT 3 IN CLIFTON'S SUBDIVISION OF THE SOUTH 6 ACRES OF THE WEST 1/2 OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13301090260000

Property Address: 3038 N NEVA AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK N A  
On July 21st, 2004

By:   
Sandra McAlpin, Assistant Vice President



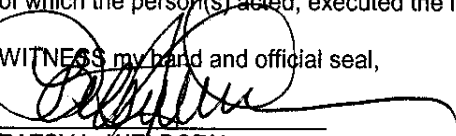
SV  
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16 IV

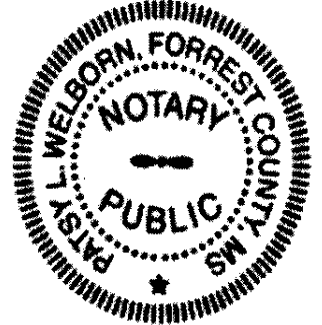
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STATE OF Mississippi  
COUNTY OF Forrest

On July 21st, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
PATSY L. WELBORN  
Notary Expires: 06/07/2005



Prepared By: Sharon Johnson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office