UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0054604327



Doc#: 0421622151 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/03/2004 11:42 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MATTHEW STEDL

CHICAGO FINANCIAL SERVICES

bearing the date 04/18/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0020492270

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 525 N ADA UNIT 35 CHICAGO, IL 60622

PIN# 17081250391037

dated 07/15/2004 WASHINGTON MUTUAL BANK, FA

By:

STEVE ROGERS

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 07/15/2004 STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
viy Commission Exp. July 30, 2007
No. DD 6236404
Bonded through (800) 432-4254
Florida Notary App.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMCAT

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PW074516

RCNIL1

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Loan No: 0054604327

'EXHIBIT A'

UNIT 35 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 525 NORTH ADA STREET LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS. ON APRIL 30 1993 AS DOCUMENT NO. 93323037 AS AMENDED FROM TIME TO TIME IN SECTION 8 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD Sa PAL M.

Clarks Office PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.