

UNOFFICIAL COPY



Doc#: 0421622207  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/03/2004 02:58 PM Pg: 1 of 2

PREPARED BY:

SHAMROCK BANCORP, INC.  
1307 BUTTERFIELD RD. SUITE 400  
DOWNERS GROVE, IL. 60515

AND WHEN RECORDED MAIL TO:

SHAMROCK BANCORP, INC.  
1307 BUTTERFIELD RD. SUITE 400  
DOWNERS GROVE, IL. 60515

2056517 rate tmn  
3089

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
all the rights, title and interest of an undersigned in and to that certain Real Estate Mortgage dated 07/30/04  
executed by  
MARY JO ANDERSON, AN UNMARRIED WOMAN and ERIN M. ANDERSON, AN UNMARRIED WOMAN  
to SHAMROCK BANCORP, INC. a corporation organized under the laws of The State of Illinois  
and who's principal place of business is 1307 Butterfield Road Suite 400, Downers Grove, IL 60515  
and recorded in Liber \* . page(s) of plats Cook County Records,  
State of Illinois described hereinafter as follows:  
\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\* \* 0421622206

PT#(S): 14-19-329-029  
Common Address: 2242 W. BELMONT AVENUE UNIT 2E, CHICAGO, IL 60618  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On 07/30/04 before me, the undersigned,  
a Notary Public in and for the said County and State personally  
appeared KEVIN G. CARANI to me personally known, who  
being duly sworn by me, did say that he/she is the PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was signed  
and sealed on behalf of said corporation pursuant to it's by-laws or  
or a resolution of it's Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

SHAMROCK BANCORP, INC.

By:

It's President

Witness:

Notary Public:



M.G.R. TITLE

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**PARCEL 1:**

UNIT 2E IN THE 2242-44 W. BELMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 30 AND 31 IN BLOCK 2 IN A. HARTMAN'S SUBDIVISION OF BLOCK 46 OF EXECUTORS OF W.E. JONES SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0416818109, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2E AND STORAGE SPACE S-2E, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0416818109.

PIN #: 14-19-329-029-0000 **(AFFECTS UNDERLYING LAND)**

Commonly known as: 2242 W. BELMONT AVENUE, UNIT 2E  
CHICAGO, Illinois 60613

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENT SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.