

# UNOFFICIAL COPY



Doc#: 0421626003  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/03/2004 08:44 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 06/29/04

Law Title Order Number: 213168L

1. Name of Mortgagor(s):  
STEVE FRANKLIN AND JUNE FRANKLIN
2. Name of original mortgagee: NEW CENTURY MORTGAGE
3. Name of Mortgage Servicer (if any): NEW CENTURY MORTGAGE
4. **Mortgage recording Document Number(s):**  
**0405114237**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from FREEDOM MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
**Permanent Index Number: 06-22-108-020**  
**Address: 27 AUGUSTA DRIVE, STREAMWOOD, IL 60107**  
**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: \_\_\_\_\_

Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532  
Phone: (630)717-7500

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/29/04 by \_\_\_\_\_ as (officer for/agent of) Law Title Insurance Company.

*Christina Cintron*

Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

# UNOFFICIAL COPY

LOT 45 IN EMERALD HILLS - PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1996 AS DOCUMENT 96436786, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office