

# UNOFFICIAL COPY



Doc#: 0421631071  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/03/2004 03:50 PM Pg: 1 of 3

MAIL TO:  
DAVID SHEARSMAN  
6247 S PULASKI  
CHICAGO IL 60629  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS



THIS INDENTURE, made this 23rd day of July, 2004., between **The Bank of New York, acting solely in its capacity as Trustee for Equicredit Trust 2001-2**, a corporation created and existing under and by virtue of the laws of the State of UTAH and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Pak Management, LLC**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

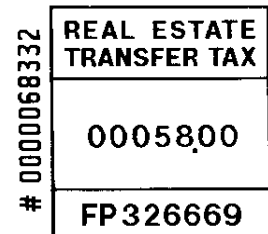
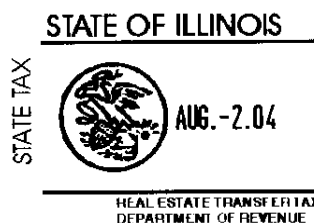
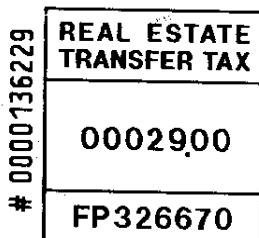
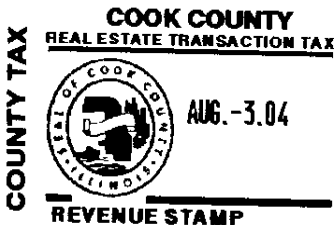
Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **20-30-203-036**  
PROPERTY ADDRESS(ES):

**7130 S. Wood St., Chicago, IL, 60636**

IN WITNESS WHEREOF, said party of the first part has caused by its *Doc Control Office* ~~President~~ and ~~Secretary~~, the day and year first above written.





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## EXHIBIT A

LOT 18, IN BLOCK 1 IN B.F. JACOB'S SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT THE SOUTH 627 FEET) OF SECTION 30, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 7130 SOUTH WOOD STREET, CHICAGO, IL 60636

Property of Cook County Clerk's Office