

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK



0421632002

Loan # 727 108 6588 NS

Doc#: 0421632002
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/03/2004 08:45 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **KATHRYN KLEEKAMP AKA KATHRYN M KLEEKAMP, A SINGLE PERSON** to Bank and recorded in the office of the Register of Deeds of **COOK** County, as Document Number **0020273010** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **3351 N SEMINARY AVE #2S, CHICAGO, IL 60657** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 14-20-416-004-0000 & 14-20-416-005-0000

Today's Date **JULY 12, 2004**

WELLS FARGO BANK, NA
FKA WELLS FARGO BANK WISCONSIN, NA
Name of Bank

By *Nicole Smith*
NICOLE SMITH, Collateral Officer

COUNTERSIGNED:

By *Lorelle L Kappel*
LORELLE L KAPPEL, Collateral Officer

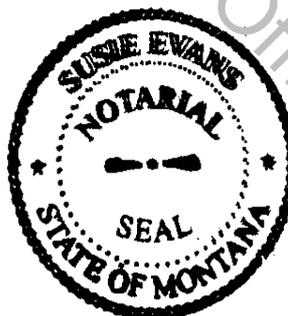
Mail / Return to:
KATHRYN KLEEKAMP
837 OBERMARK LN
WASHINGTON MO 63090-4195

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.



On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Susie Evans
SUSIE EVANS
Notary Public for the State of Montana
Residing at **BILLINGS, Montana**
My Commission Expires: **4-1-2006**



This instrument was drafted by:
NICOLE SMITH, Clerk
Wells Fargo Bank
2324 Overland Avenue, P. O. Box 31557
Billings, MT 59107-1557
866/255-9102

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SL
M.Y
NG

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LEGAL DESCRIPTION

PARCEL 1:
UNIT 2S IN THE 3351 NORTH SEMINARY CONDOMINIUM AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4, 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM
RECORDED MARCH 9, 2000 AS DOCUMENT NUMBER 00170302 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,
ILLINOIS.

PARCEL 2.
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 3 AND STORAGE SPACE
NUMBER 4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE
DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170302.

PIN: 14-20-416-004-0000; 14-20-416-005-0000

Property of Cook County Clerk's Office