## **UNOFFICIAL COPY**

PREPARED BY: VERA OSTOJIC Standard Bank and Trust Co. 9321 Wicker Ave. St. John, Indiana 46373

WHEN RECORDED MAIL TO: STANDARD BANK & TRUST CO. 7800 W. 95<sup>th</sup> STREET HICKORY HILLS, IL 60457 ATTN: BRIAN R. BURKE



Doc#: 0421633266 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/03/2004 01:21 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE DEED

Loan # 0101414569

KNOW ALL MEN BY THESE PRESENT, That Standard Bank and Trust Company, a corporation organized and existing under the laws of the State of Inn ois, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the settinfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain mortgage dated the 5<sup>th</sup> day of May, A.D., 1992, and filed for record on the 13<sup>th</sup> day of May, A.D., 1992 as Document No(s). 9232 1678, and does hereby remise, convey, release and quit-claim unto

## JOHN J. KOSZYLKO AND IRENA KOSZYLKO, HIS WIFE

all right, title, interest, claim or demand whatsoever which it, the said MORTGAGEE may have acquired, in, through, or by, the said **mortgage** to the premises situated in the State of Illinois, County of Cook, therein described as follows, to-wit:

LOT 115 IN SANDBURG GLEN, A PLANNED UNIT DEVELOPMENT NUMBER 5 BEING A PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 12840 W. Tanglewood Circle, Palos Park, Illinois 60464

P.I.N.#: 23-33-109-009-0000

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

82.30-132 1/1

BOX 333-CT1

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the said Standard Bank and Trust Company, and THESE PRESENTS to be executed in its behalf, as MORTGAGEE aforesaid, by its Assistant Vice Presidents, at the town of St. John, Indiana this 8th day of June, A.D. 2004.

Standard Bank and Trust Company

as Mortgagee

Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF INDIANA)

)SS

COUNTY OF LAKE)

3004 CC I, the undersigned, a Notary Public in and for the county and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice Presidents of the Standard Bank and Trust Company, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice Presidents, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth;

Given under my hand and Notarial Seal this 8th day of June, A.D. 2004.

PAMELA KINZIE Lake County, IN ly Commission Expires February 26, 2012