	RELEASE DEPLICATION (General)	
7	CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.	Doc#: 0421635079
Ŋ	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/03/2004 08:28 AM Pg: 1 of 3
<u>U</u>	KNOW ALL MEN BY THESE PRESENTS,	
, , 1	PAYSAVER CREDIT UNION N/K/A CREDIT UNION 1	
سر	450 E. 22ND. ST. LOMBARD ILLINOIS 60148	(The Above Space For Recorder's Use Only)
N8 P	EDINDAND IEEENOIS GOTAG	
32		
\Diamond		
		and State of <u>Illinois</u> for and in consideration
5	of one dollar, and for other good and value hereby remise, convey, release and quit-cla HIS WIFE	iable consideration, the receipt whereof is hereby confessed, do im unto AGAPITO P. LLAMAS AND JACQUELINE M. GAYTON-LLAMAS,
)		
	(1) 0 1 (200)	
(may have acquired in, through or by a certain day of JUNE s Office of COOK County, in the State of Illinois,
Ø	A.D. <u>1998</u> and recorded in the Recorder	s Office o' COOK County, in the State of Illinois,
Q	Document No. <u>98499846</u> to the	e premises therein described, as follows, to wit: (See reverse side County of COOK in the State of Illinois,
73683	together with all appurtenances and privileg	ges thereunto belonging or appertaining. All the notes secured by
	said instrument have been paid, cancelled a Permanent Index Number (PIN): 19-22-108-03	
7	Address(es) of Real Estate: 6442 S. KEATING A	*\(\rightarrow\).
\mathcal{N}	Address(es) of Real Estate: 6442 S. REATING A	VE. CHICAGO 'LLI'NOIS 60629 DATED this 6TH. day of JULY 2004
		0'
	PLEASE PRINT Enna STULL	(SEAL)
	OR TYPE <u>DONNA SZUREK LOAN SPECIALIS</u> NAME(S)	<u> </u>
コ	SIGNATURE(S)	(SEAL)(SEAL)
Q	Software 1	
Ŋ	State of Alixan Sunby of	ss. I, the undersigned, a Notary Public in and for
$[\tilde{J}]$	201/24% J	e aforesaid, DO HEREBY CERTIFY that
0	DONNA SZUREK	
Хþ		to be the same personwhose name <u>is</u> _ subscribed to the peared before me this day in person, and acknowledged
	that <u>s</u> h <u>E</u> signed, sea	led and delivered the said instrument as A free and voluntary irposes therein set forth, including the release and waiver of the
	A Carlo	ACT A STATE OF THE V 2004
	Given under my hand and official seal, this	day of JULY 2004
1	Commission expires 43 U	Moulen of fell v
	This instrument was prepared by DONNA S	NOTARY PUBLIC (NAME AND ADDRESS)

0421635079 Page: 2 of 3

UNOFFICIAL COPY Legal Description

OT 15 IN BLOCK 5 IN MARGOETTE KIDGE	, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST
/2 OF THE NORTHWEST 1/4 AND THE NO OF SECTION 22, TOWNSHIP 38 NORTH, RA	RTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 ANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
EXCEPTING THE EAST 133 FEET THEREOF) IN COOK COUNTY, ILLINOIS.
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	70%
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	7,0
	O _{FF} .
	C/OPF.
	SEND SUBSEQUENT TAX BILLS TO:
BANK ONE HOME LOANS ATTN, ANGIE CRA	SEND SUBSEQUENT TAX BILLS TO:

0421635079 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

Legal Description

Loan # 14084677

Borrower: Gayton-Llamas

Property: 6442 S. Keating Avenue

Chicago, IL 60629-5514

LOT 15 IN BLOCK 5 IN MARQUETTE RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4. OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE EAST 133 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

