

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
WILLIE SURLES
314 W 150TH PL
HARVEY, IL 60426

Doc#: 0421639061
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/03/2004 11:22 AM Pg: 1 of 2

01



SATISFACTION

America's Servicing Company # 100029141 "SURLES" Lender ID: K61001/111756920 Cook, Illinois
MERS #: 100122200000744760 VRL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" holder of a certain mortgage, made and executed by WILLIE MAE SURLES, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/21/2004 Recorded: 02/04/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0403514143, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 5 IN THE SUBDIVISION OF LOTS 69 AND 70 IN H. NCKLEY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-08-408-004-0000

Property Address: 5207 S RACINE AVE, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"
On July 17th, 2004

By: _____
KARIE MCCLAIN, Assistant Secretary

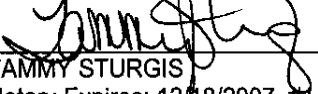
5-7
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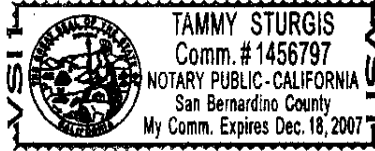
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STATE OF California
COUNTY OF San Bernardino

On July 17th, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TAMMY STURGIS
Notary Expires: 12/18/2007 #1456797



(This area for notarial seal)

Prepared By: Manuel Perez (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

Property of Cook County Clerk's Office