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0421742344

Doc#: 0421742344
Eugene "Gene" Moore Fee: \$32.00
Cook County Recorder of Deeds
Date: 08/04/2004 10:50 AM Pg: 1 of 5

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| |
|---|
| A. NAME & PHONE OF CONTACT AT FILER [optional] WILLIAM B. PHILLIPS (312) 634-1104 |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) WILLIAM B. PHILLIPS MCPARLAND & PHILLIPS 221 NORTH LASALLE STREET CHICAGO, ILLINOIS 60601 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| |
|---|
| 1a. ORGANIZATION'S NAME AMALGAMATED BANK OF CHICAGO, U/T/A DATED 6/18/91 AKA TRUST NO. 5517 |
|---|

| | | | |
|-------------------------------|------------|-------------|--------|
| OR 1b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|-------------------------------|------------|-------------|--------|

| | | | | |
|--|------------------------|--------------------|-----------------------------|----------------------|
| 1c. MAILING ADDRESS ONE WEST MONROE STREET | CITY CHICAGO | STATE IL | POSTAL CODE 60603 | COUNTRY US |
|--|------------------------|--------------------|-----------------------------|----------------------|

| | | | | |
|----------------------|-----------------------------------|---|----------------------------------|--|
| 1d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION LAND TRUST | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |
|----------------------|-----------------------------------|---|----------------------------------|--|

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| |
|-------------------------|
| 2a. ORGANIZATION'S NAME |
|-------------------------|

| | | | |
|-------------------------------|------------|-------------|--------|
| OR 2b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|-------------------------------|------------|-------------|--------|

| | | | | |
|---------------------|------|-------|-------------|---------|
| 2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---------------------|------|-------|-------------|---------|

| | | | | |
|----------------------|-----------------------------------|--------------------------|----------------------------------|--|
| 2d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |
|----------------------|-----------------------------------|--------------------------|----------------------------------|--|

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| |
|---|
| 3a. ORGANIZATION'S NAME MTL INSURANCE COMPANY |
|---|

| | | | |
|-------------------------------|------------|-------------|--------|
| OR 3b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|-------------------------------|------------|-------------|--------|

| | | | | |
|--|--------------------------|--------------------|-----------------------------|----------------------|
| 3c. MAILING ADDRESS 1200 JORIE BOULEVARD | CITY OAK BROOK | STATE IL | POSTAL CODE 60523 | COUNTRY US |
|--|--------------------------|--------------------|-----------------------------|----------------------|

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT "A" ATTACHED HERETO.

Box 400-CTCC

| | | | | | | |
|---|--|--|--|---------------------------------------|-----------------------------------|---|
| 5. ALTERNATIVE DESIGNATION [if applicable]: | <input type="checkbox"/> LESSEE/LESSOR | <input type="checkbox"/> CONSIGNEE/CONSIGNOR | <input type="checkbox"/> BAILEE/BAILOR | <input type="checkbox"/> SELLER/BUYER | <input type="checkbox"/> AG. LIEN | <input type="checkbox"/> NON-UCC FILING |
|---|--|--|--|---------------------------------------|-----------------------------------|---|

| | | | | |
|---|--|--------------------------------------|-----------------------------------|-----------------------------------|
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [OPTIONAL FEE] | <input type="checkbox"/> All Debtors | <input type="checkbox"/> Debtor 1 | <input type="checkbox"/> Debtor 2 |
|---|--|--------------------------------------|-----------------------------------|-----------------------------------|

8. OPTIONAL FILER REFERENCE DATA

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374
57W-ED
7155 220

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

| | | | |
|-------------------------|--|------------|---------------------|
| 9a. ORGANIZATION'S NAME | AMALGAMATED BANK OF CHICAGO TRUST NO. 5517 | | |
| OR | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

| | | | | |
|------------------------------|-----------------------------------|---------------------------|-----------------------------------|--|
| 11a. ORGANIZATION'S NAME | | | | |
| OR | 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| 11c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| 11d. <u>SEE INSTRUCTIONS</u> | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

| | | | | |
|--------------------------|-----------------------------|------------|-------------|-------------|
| 12a. ORGANIZATION'S NAME | | | | |
| OR | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| 12c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| | | CITY | STATE | POSTAL CODE |
| | | CITY | STATE | POSTAL CODE |

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE EXHIBIT "B" ATTACHED HERETO.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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EXHIBIT "A" DESCRIPTION OF COLLATERAL

1. All of the right, title and interest of the Debtor, if any, in and to all of the furniture, furnishings, fixtures, equipment, machines, apparatus, supplies and personal property, of every nature and description, and all replacements thereof and substitutions therefor, and the proceeds thereof now or hereafter located in or on the land and improvements ("Mortgaged Premises") legally described on Exhibit "B" attached hereto and made a part hereof, including but not limited to:

- a). cranes and craneways;
- b). all furniture, furnishings and equipment furnished by the Debtor to occupants of the Mortgaged Premises;
- c). all building materials and equipment located upon the Mortgaged Premises and intended for construction, reconstruction, alteration, repair or incorporation in or to the Mortgaged Premises now or hereafter to be constructed thereon, whether or not yet incorporated in such Mortgaged Premises;
- d). all machines, fixtures, apparatus, equipment or articles used in supplying heating, gas, electricity, air-conditioning, water, light, power, plumbing, sprinkler, waste removal, refrigeration, ventilation, and all fire sprinklers, alarm systems, protection, electronic monitoring equipment and devices;
- e). all window and structural maintenance and cleaning equipment and rigs and all equipment relating to the exclusion of vermin, pests or insects and the removal of dust;
- f). all lobby and other indoor and outdoor furniture, including without limitation, tables, chairs, planters, desks, sofas, shelves, lockers and cabinets, wall beds, wall sofas and other furnishings;
- g). all rugs, carpets, and other floor coverings, curtains, draperies, drapery rods and brackets, awnings, window shades, venetian blinds and curtains;
- h). all lamps, chandeliers and other lights;
- i). all recreational equipment and materials;
- j). all kitchen equipment, including without limitation, refrigerators, ovens, stoves, dishwashers, range hoods, exhaust systems and disposal units;
- k). all laundry equipment and supplies including, without limitation, washers and dryers;
- l). all office furniture, equipment and supplies;

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m). all tractors, mowers, sweepers, snow removers, motor vehicles and other equipment used in the maintenance of the Mortgaged Premises; and

n). all fixtures, personal property and other tangible property of any kind or character now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the Mortgaged Premises, including without limitation any and all antennae, appliances, basins, boilers, bookcases, cabinets, compactors, coolers, dehumidifiers, doors, ducts, elevators, engines, escalators, fans, fittings, furnaces, growing plants, hardware, heaters, humidifiers, incinerators, motors, pipes, pumps, radiators, screens, sinks, tools, ventilators, wall coverings, water fountains, windows, wiring, non-structural additions to the Mortgaged Premises, and all renewals or replacements therefor or articles in substitution thereof, whether or not the same be attached to the Mortgaged Premises; PROVIDED that the enumeration of any specific articles of personal property set forth herein shall in no way exclude or be held to exclude any items of property not specifically enumerated.

2. All of Debtor's right, title and interest, if any, in and to:

a). any and all plans and specifications, designs, drawings, and other matters prepared for any construction on the Mortgaged Premises;

b). any and all other lease agreements, rental agreements, security deposits and other contracts or instruments now or at any time hereafter affecting the Mortgaged Premises or relating to the use or construction thereof;

c). all income, rents, issues and profits arising from the operation of the Mortgaged Premises;

d). all proceeds of insurance in effect with respect to the Mortgaged Premises and any and all awards, claims for damages, judgments, settlements and other compensation made for or consequent upon the taking by condemnation, eminent domain or any like proceeding, or by any proceeding or purchase in lieu thereof, of the whole or any part of the Mortgaged Premises, including without limitation, any awards and compensation resulting from a change of grade of streets and awards and compensation for severance damages.

e). all licenses, permits, authorizations and agreements necessary and required for the operation of the Mortgaged Premises; and

f). the "building name" applicable to the Mortgaged Premises.

UNOFFICIAL COPYEXHIBIT "B"LEGAL DESCRIPTION OF LAND

Parcel 1: Lots 28 to 34 (except the East 5 feet of said lots) in Block 1 in Ford Calumet Terrace Subdivision in the Northeast 1/4 of the Southeast 1/4 of Section 12, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Lots 1 to 5, both inclusive, (except that part of said Lots lying Northeasterly of a line described as follows: Beginning at a point in the West line of said Lot 1, distance 19.99 feet South of the Northwest corner of said Lot 1; thence Southeasterly in a straight line a distance of 119.96 feet to a point in the East line of said Lot 5, a distance 31.75 feet South of the Northeast corner of said Lot 5) together with the West 1/2 of the vacated alley lying East of and adjoining that part of Lot 5 described above, all in Block 1 in Ford Calumet Terrace Subdivision in the Northeast 1/4 of the Southeast 1/4 of Section 12, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3: Lot 35 (except the East 5 feet of said Lot and also except that part thereof lying Easterly of a line described as follows: Beginning at a point in the West line of said Lot 35, a distance 33.08 feet South of the Northeast corner thereof; thence Southeasterly along a straight line a distance of 40.69 feet to a point, a distance 37 feet South of and measured at right angles to the North line of said Lot 35, said point being also a point of curvature of a curve having a radius of 80 feet convex to the Northeast; thence Southeasterly along said curve a distance of 125.6 feet to a point a distance of 5 feet West and measured at right angles to the East line of said Lot 35, said point being also a point of tangency on said curve; thence South along a line a distance of 8 feet to a point in the South line thereof, a distance 5 feet West of the Southeast corner of said Lot 35), together with the East 1/2 of the vacated alley lying West of and adjoining that part of Lot 35 described above, all in Block 1 in Ford Calumet Terrace Subdivision in the Northeast 1/4 of the Southeast 1/4 of Section 12, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Easements for the benefit of Parcels 1, 2 and 3 established pursuant to a Declaration of Easements, Covenants, Conditions and Restrictions dated March 21, 2001 and recorded on March 21, 2001 in Cook County, Illinois as Document No. 10221048.

Address of Property: 480 Torrence Avenue, Calumet City, Illinois
 Permanent Index No.: 29-12-407-020; 29-12-407-021; 29-12-407-001;
 29-12-407-002; 29-12-407-003; 29-12-407-004;
 29-12-407-018; 29-12-407-019; 29-12-407-022;
 29-12-407-023; 29-12-407-024; 29-12-407-036;
 29-12-407-037