## 35

## **UNOFFICIAL COPY**

#### DEED

|  | THIS INDENTURE WITNESSETH,  |  |  |  |  |
|--|---|--|--|--|--|
|  | that the Grantor, HACHMON FORECLOSURES, INC.  |  |  |  |  |
|  | an Illinois corporation,  | Doc#: 0421744048   |  |  |  |
| W  | for and in consideration of the sum of Ten Dollars and other  | Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds |  |  |  |
| ₹  | good and valuable considerations, the receipt of which is   | Date: 08/04/2004 01:30 PM Pg: 1 of 3                           |  |  |  |
| \/   | hereby acknowledged, CONVEYS and QUIT CLAIMS to   |  |  |  |  |
| P  | SCOTT MCKENTH   |  |  |  |  |
|  | TO HAVE AND TO HOLD said Demises, forever,  |  |  |  |  |
|  | the following described real estate, to-wit:  |  |  |  |  |
| $\wedge$   | See attached legal description.   |  |  |  |  |
| 3  | Permanent Real Estate Index Number: 20-20-204   | -036   |  |  |  |
| ر.   | Common Address: 6350 S. SANGAUON, C   | HICAGO, L 60621  |  |  |  |
| Ó  | Subject to: general real estate taxes for 2002 and subseq restrictions of record; private, public and utility easomer | uent years; covenants, conditions and                          |  |  |  |
| ののての   | highways; existing leases, occupancies and tenancies; exist building code litigation,                                 | ing building code violations and pending                       |  |  |  |
|  |   |  |  |  |  |
| 22   | situated in Cook County, Illinois, hereby releasing and waiving unto  | Grantees (all rights under and by virtue of th                 |  |  |  |
| Homestead Exemption Laws of the State of Illinois. |   |  |  |  |  |
|  |   | Open   |  |  |  |
| V  | Dated on 4-22-04, <del>2003</del>   |  |  |  |  |
|  | )<br>D HACH!  | MON FORECLOSURES,INC.,   |  |  |  |
| •  |   | ois corporation  |  |  |  |
| <u>_</u>   | BY:   | //                       |  |  |  |
| (  | <u> </u>  | DAVID AZRAN  |  |  |  |
|  | U ITS: P  | resident   |  |  |  |
|  |   |  |  |  |  |
| 1  |   |  |  |  |  |
| (  | 100,333   |  |  |  |  |
|  |   |  |  |  |  |

### **UNOFFICIAL COPY**

| <del></del>   |   |   |  |
|---|---|---|--|
| STATE OF ILLINOIS                                       | )   |   |  |
| COUNTY OF COOK  | ) SS<br>)   |   |  |
| THAT DAVID AZRAN, perso<br>instrument, as having execut | nally known to me to be the<br>ed the same, appeared befo<br>d instrument as his free and | said County and State aforesaid, D<br>same person whose name is subs<br>ore me this day in person and ackno<br>I voluntary act for the uses and purp<br>ad.   | cribed to the foregoing wledged that he signed |
| Given under my hand                                     | d and Notarial Seal   | 4-22-99000000000000000000000000000000000  | <u>``2000</u> ;                                |
| 6   | Ó   | Notary Public NUTARY PUBLIC, S' MY COMMISSION E   | L SEAL LEVAY TATE OF ILLINOIS XPIRES: 12/03/05 |
| Future Taxes to Grantee's A                             | ddruss (, )   | Return this document to:  |  |
| OR TO   | 1.740/  |   |  |
| SCOTT WE KEN  | 1) 1/   |   |  |
| CRETE IL  | 60417   |   |  |
|   | 0/  |   |  |
| This Instrument was Whose Address is: 1                 | Prepared by: Brian D. LeV<br>O South LaSalle Street, Su                                   | y, Latimer LeVay Jurasek LLC<br>to 2930, Chicago, Illinois 60603  |  |
|   |   | Shirt |  |
| CITY OF CHICAG  | REAL ESTATE TRANSFER TAX  | Clark   |  |
| AUG4.04   |   | 77  |  |
| REAL ESTATE TRANSACTION T                               | * FP 102805   | ( Tana  |  |
| DEPARTMENT OF REVENUE                                   |   | REAL ESTATE THANSACTION TO  |  |
|   |   | AUG4.04   | 0003000  |
| SIAIEUFILLINUR  | REAL ESTATE   | REVENUE STAMP   | # FP 102802                                    |
| AUG4.04   | REAL ESTATE TRANSFER TAX  |   |  |
| AUG4.04   | 8 0006000   |   |  |

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

FP 102808

0421744048 Page: 3 of 3

# STREET ADDRESS: 6350 S. SANGAMON FFICIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-20-204-036-0000

#### LEGAL DESCRIPTION:

LOT 32 AND THE SOUTH 10 FEET OF LOT 33 IN BLOCK 4 IN LUCY M. GREEN ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

CLEGALD