

# UNOFFICIAL COPY

After Recording Return To:  
E-LOAN, INC.  
FINAL DOCS DEPT. *1 Hele*  
~~5875 ARNOLD ROAD~~  
~~SUITE 100~~  
~~DUBLIN, CA 94568~~

E - LOAN, Inc.  
6230 Stoneridge Mall Road  
Pleasanton, CA 94588



Doc#: 0421745116  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/04/2004 12:29 PM Pg: 1 of 3

This Instrument Prepared By  
PAULA ROWE  
E-LOAN, INC.  
5875 ARNOLD RD. SUITE 100  
DUBLIN, CA 94568

LOAN #: E0099557

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey unto the **WELLS FARGO BANK N.A.**

existing under the laws of **CALIFORNIA**

, a corporation organized and

whose address is **4455 ARROWSWEST DR. COLORADO SPRINGS, CO 80907**

(herein "Assignee"),

a certain Mortgage dated **NOVEMBER 6, 2002**, made and executed by  
**Richard O. Peterson, divorced and not since remarried**

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

property situated in **Cook**

County, State of **ILLINOIS**

upon the following described :

See legal description attached hereto and made a part hereof.

Parcel ID#: **13-06-400-025**

Property Address: **5950 North Avondale Avenue  
Chicago, IL 60631**

such Mortgage having been given to secure payment of **\$40,000.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. \_\_\_\_\_, at page \_\_\_\_\_

(or as No. **0021326979** )  
County, State of **IL**

of the **12/03/2002**  
**ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*Handwritten initials and marks:*  
SY  
P3  
SN  
M.Y.  
K6

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/12/2002

E-LOAN, INC., A DELAWARE CORPORATION

By: *June Barker*  
(Signature)

**JUNE BARKER**  
**FUNDING SUPERVISOR**

Attest

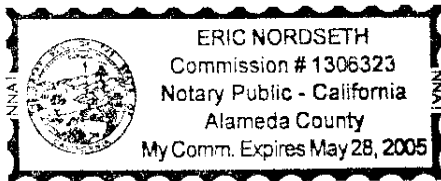
Seal:

Property of Cook County Clerk's Office

State of **CALIFORNIA**  
County of **ALAMEDA**

The foregoing instrument was acknowledged before me this 11/12/2002 by

*June Barker*, of **E-LOAN, INC., A DELAWARE CORPORATION**  
*Funding Supervisor*, on behalf of the said corporation.



*Eric Nordseth*

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## EXHIBIT A

PID: 13-06-400-025

### LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, LEGALLY DESCRIBED AS:

THE EASTERLY 35 FEET OF THE WESTERLY 150 FEET (MEASURED ON THE SOUTHERLY LINE OF LOT 1) OF LOT 1 IN BLOCK 26 OF NORWOOD PARK, BEING PART OF SECTION 6 AND 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

### THIS PROPERTY IS OWNED BY OR VESTED IN:

RICHARD O. PETERSON, DIVORCED AND NOT SINCE REMARRIED

ROP

Property of Cook County Clerk's Office