

UNOFFICIAL COPY

This Instrument Prepared By:
MORTGAGE SQUARE



Doc#: 0421746089
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/04/2004 09:44 AM Pg: 1 of 2

After Recording Return To:
MORTGAGE SQUARE, INC.
5935 WEST MONTROSE AVENUE
CHICAGO, ILLINOIS 60634

note 0427

2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 63-24-24354

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 27, 2004 executed by THEODORE J. PARRISH AND CATHERINE J. HALL, AS JOINT TENANTS

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634

and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

0421746089

P.I.N.: 16-17-308-036

Commonly known as: 1037 S. CUYLER AVE., OAK PARK, ILLINOIS 60304-2201 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

On JULY 27, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER DRABIK

Christopher Drabik
By: CHRISTOPHER DRABIK
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *Violetta Kaminska*



My commission Expires: *10/08/2007*

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Loan Number: 63-24-24354

Date: JULY 27, 2004

Property Address: 1037 S. CUYLER AVE., OAK PARK, ILLINOIS 60304-2201

EXHIBIT "A"

LEGAL DESCRIPTION

A.P.N. #: 16-17-308-036

LOT 16 IN F.E. PRAY AND SON'S SUBDIVISION OF BLOCK 4 IN GREENDALE, SAID GREENDALE BEING A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

A.P.N. # : 16-17-308-036