UNOFFICIAL COPY

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Bank, NA

3601 MINNESOTA DRIVE, STE 200

BLOOMINGTON, MN 55435

Attn: MAC # x4701-022 Loan #: 8975388

Prepared By: CHARLES CHESUMBA

MIN #: 100011399988769361 MERS Phone: 1-888-679-6377



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 08/04/2004 10:55 AM Pg: 1 of 2

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, in undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successo, by merger to Wells Fargo Home Mortgage, Inc. 3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated:

March 02, 2002

executed by: ERIC ALMANZA, Trustol

Beneficiary:

and recorded as Instrument No. 0020289911 on in Books

, of Official Records in the County Recorders office of Cook County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGASF REFERRED TO HEREIN.

Pin or Tax ID #:

Loan Amount:

\$98,000.00

Property Address: 2031 W 18TH PLACE, CHICAGO, IL 60608

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgaga.

Dated: July 08, 2004

State of Minnesota

County of Hennepin

) ss.

On July 08, 2004

DEAN HAMILTON

Vice President Loan Documentation, V et Fargo Bank, N.A. -Attorney in Fact for Columbia Mortgage & Funding Corp.

Columbia Mortgage & Funding Corp.

personally appeared DEAN HAMILTON, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted/executed the instrument.

WITNESS my blank and official

Patrick W. Raum

PATRICK W. RAUM Notary Public

FOR NOTARY SEAL OR STAMP

Minnesota My Commission Expires January 31, 2008

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LOT 63 IN F. PASCELOUP'S SUBDIVISION OF BLOCK 44 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.
A.P.N. #: 17-19-309-013 ok C. County Clarks Office