

# UNOFFICIAL COPY

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PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
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Sacramento, CA 95813-3309

Doc#: 0421750006  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/04/2004 07:38 AM Pg: 1 of 2

PREPARED BY:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Carol Rodriguez

Loan #: 0321136590 Customer #: 769 RLS #: 874448

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSEPH C. LIZIO JR

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: JANUARY 09, 2004 Recorded on: JANUARY 21, 2004 as Instrument No. 0402135204 in Book No. --- at Page No ---

Property Address: 3327 SOUTH PARNELL AVE CHICAGO IL 60616-

County of COOK, State of ILLINOIS

PIN# 17-33-123-102/007/008

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 14, 2004

Beneficiary:

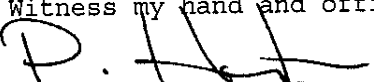
HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARGO, NA, SUCCESSOR BY MERGER TO WELLS FARGO BANK MN, NA (FKA NORWEST BANK MN, NA), AS TRUSTEE

By:   
Juanita Jennette, Vice President

State of CALIFORNIA  
County of SACRAMENTO } ss.

On JUNE 14, 2004, before me, P. Hampton, personally appeared Juanita Jennette, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): P. Hampton



5/2  
P/S  
m10

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Exhibit "A"

**LEGAL DESCRIPTION:**

THE SOUTH 25 FEET OF THE NORTH 150.00 FEET OF THE WEST 1/2 OF THE FOLLOWING TRACT: THAT PART OF BLOCK 11 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING 150.00 FEET SOUTH OF THE CENTER OF THE STREET AT THE NORTHEAST CORNER OF BLOCK 11, AFORESAID, THENCE WEST 20 RODS, THENCE SOUTH 250.00 FEET, THENCE EAST 20 RODS, THENCE NORTH 250.00 FEET TO THE PLACE OF BEGINNING, EXCEPT A STRIP 2 RODS WIDE OFF THE EAST AND WEST SIDES OF SAID PREMISES FOR STREETS AND A STRIP 14.00 FEET WIDE RUNNING NORTH AND SOUTH THROUGH THE CENTER OF SAID PREMISES FOR ALLEY, IN COOK COUNTY, ILLINOIS.

PIN: 17-33-123-102, 17-33-123-107, 17-33-123-008

**NOTE FOR INFORMATION:**

COMMONLY KNOWN AS: 3327 S. PAINELL, CHICAGO, IL 60616

L1220-0321136590