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Doc#: 0421750146
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/04/2004 12:23 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Skokie

Date: 07/23/04

Law Title Order Number: 29292-CC

- Name of Mortgagor(s):
EFRAIN MUNRO AND TANYA MURO
- Name of original Mortgage: MC MORTGAGE BANC
- Name of Mortgage Servicer (if any): CHASE MANHATTAN
- Mortgage recording Document Number(s):
0020389189**
- The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE MANHATTAN and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 13-33-224-021-0000
Address: 2026 N. LECLAIRE, CHICAGO, IL 60639
Property Legal Description: See Attached Exhibit "A"
Law Title Insurance Company

By: _____

SHARON KIKRPATRICK

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

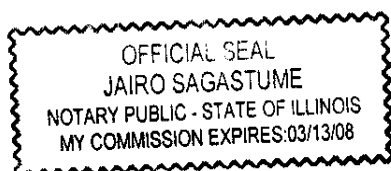
This instrument was acknowledged before me on 07/23/04 by
as (officer for/agent of) Law Title Insurance Company.

SHARON KIKRPATRICK



Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



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LAWYERS TITLE INSURANCE

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 5 IN BLOCK 4 IN MORAN'S SUBDIVISION OF PART OF LOTS 4 AND 7 IN COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-33-224-021-0000
2026 N. LECLAIRE, CHICAGO, IL