

# UNOFFICIAL COPY



Doc#: 0421701635  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/04/2004 02:28 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 07/09/04

Law Title Order Number: 213813H

1. Name of Mortgagor(s):  
GRACIELA OROZCO AND ANTONIO SAMANIEGO
2. Name of original Mortgagee: CHASE MANHATTAN MORTGAGE CORP.
3. Name of Mortgage Service (if any): CHASE MANHATTAN MORTGAGE CORP.
4. **Mortgage recording Document Number(s):**  
**DOC#0323708295**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE MANHATTAN MORTGAGE CORP. and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 19-13-424-026-0000**

**Address: 6230 SOUTH FAIRFIELD, CHICAGO, IL 60629**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: Mandy Lewandowski

MANDY LEWANDOWSKI

Address: 201 East Ogden Avenue, Hinsdale, IL 60521

Phone: (630)655-3363

State of Illinois, County of COOK

This instrument was acknowledged before me on 07/09/04 by

MANDY LEWANDOWSKI

as (officer for/agent of) Law Title Insurance Company.

Christina Seplak

Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville. 2900 Ogden, Lisle, IL 60532



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## Exhibit A

### Legal Description:

LOT 11 IN BLOCK 13 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE  
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office