

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
GEORGE V. LORILLA



Doc#: 0421703035  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/04/2004 09:52 AM Pg: 1 of 2

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 10053200003067642 PHONE#: (888) 679-6377

Customer#: 606 Service#: 2691746RL1

Loan#: 9547688



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: DAVID KRAVITZ AND SUSAN KRAVITZ HUSBAND AND WIFE Original Mortgagee: MERS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY Mortgage Dated: OCTOBER 30, 2003 Recorded on: DECEMBER 26, 2003 as Instrument No. 0336020270 in Book No. — at Page No. —

Property Address: 2324 MEADOW DRIVE, WILMETTE IL 60091-

County of COOK, State of ILLINOIS

PIN# 05-32-204-048-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 22, 2004 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

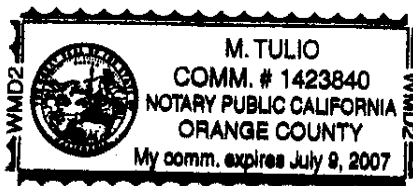
By: *Julie A. Yates*  
Julie A. Yates, Vice President

State of CALIFORNIA  
County of ORANGE

}  
} ss.

On JULY 22, 2004, before me, M. Tulio, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

*M. Tulio*  
(Notary Name): M. Tulio



*57  
P2  
my  
JLK*

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LOT 54 (EXCEPT THE EAST 10 FEET THEREOF), AND THE EAST 33 FEET OF LOT 53 IN THE MEADOWS, BEING A SUBDIVISION OF THE SOUTH 39 FEET OF THE EAST 1/2 OF LOT 5 (EXCEPT THE EAST 33 FEET THEREOF), TOGETHER WITH THE EAST 1/2 OF LOT 6, (EXCEPT THE EAST 33 FEET THEREOF), THE EAST 1/2 OF LOT 7 (EXCEPT THE NORTH 75 FEET OF THE EAST 158 FEET OF THE SOUTH 150.5 FEET THEREOF, AND ALSO EXCEPT THE EAST 33 FEET OF THE REMAINDER OF THE EAST 1/2 OF SAID LOT 7) AND THE EAST 1/2 OF LOT 8 (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE SOUTH 40 FEET THEREOF TAKEN FOR THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office