Loan Number: 0003440389

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

Doc#: 0421704169 Fee: $26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/04/2004 01:57 PM Pg: 1 of 2

FOR VALUE RECEIVED __CODA FINANCIAL CORPORATION__ ("Bank") hereby sells, transfers, sets over and assigns to: **NATIONAL CITY MORTGAGE CO.**, 3232 Newmark Drive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated __7-22-04__ in the original principal amount of $__234000.00__. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in __COOK__ County, __I__.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
	RECORDED	
THOMAS G MCMAHON	CONCURRENTLY	
DENISE A MCMAHON	HEREWITH	

IN TESTIMONY WHEREOF, said __CODA FINANCIAL CORPORATION__ has hereunto set its hand this __22ND__ day of __JULY, 2004__.

ATTEST:

Typed Name __JULIA PETREVSKI__

Typed Name __RUSNE BYTAUTIENE__

By:

Name: __LAURIE VEASY__
Title: __SUPERVISOR__

STATE OF __ILLINOIS__

COUNTY OF __DUPAGE__ SS:

The foregoing instrument was acknowledged before me this __22ND__ day of __JULY, 2004__, by __LAURIE VEASY__ as __SUPERVISOR__, on behalf of __CODA FINANCIAL CORPORATION__.

NOTARY PUBLIC

Commission Expiration: __6-17-06__

OFFICIAL SEAL
ANDRYSEK JAROSLAVA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/17/06

0421704168

2129291

Low Title Insurance

LOT 15 IN BLOCK 230 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVIII, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8 AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1968 AS DOCUMENT 20516893, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

(212929.PFD/212929L/8)