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Doc#: 0421704182
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/04/2004 02:22 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/23/04

Law Title Order Number: 212476K

1. Name of Mortgagor(s):
CARL CRITTENDEN, PAULA Y. BARFIELD-CRITTENDEN
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): MILA, INC
4. **Mortgage recording Document Number(s):**
0413229059
5. The above referenced mortgage has been paid in accordance with the payoff statement received from MILA, INC and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 13.31.302.049.

Address: 7033 WEST ARMITAGE, CHICAGO, IL 60707

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: _____

CURT CIDLIK

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523

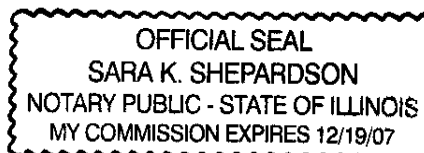
Phone: (630)522-0011

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/23/04 by CURT CIDLIK as (officer/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Stewart Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 212476K

The land referred to in this Commitment is described as follows:

LOT 13 (EXCEPT THE EAST 10 FEET THEREOF) AND THE EAST 15 FEET OF LOT 14 IN BLOCK 1 IN J.E. WHITE'S THIRD RUTHERFORD PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1520.8 FEET AND THE WEST 722 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office