

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/02
DRENKA MATORE
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0421712166
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/04/2004 02:35 PM Pg: 1 of 1

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 01
Loan #: 0012676144
Investor Loan #: 1683663105
PIN/TaxID #: 1502109008
Property Address:
561 DORIS DRIVE
MELROSE PARK, IL 60160

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ANTONIO VILLEGAS AND ANGELA M VILLEGAS, HUSBAND AND WIFE**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: \$ 154,000.00

Date of Mortgage: 09-09-2002

Certificate #:

Microfilm:

Date Recorded: 09-18-2002

Liber/Book: .

Folio/Page: .

Document #: 0021020404

Comments:

Legal Description : LOT 257 IN WINSTON PARK UNIT NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956 AS DOCUMENT 16628 79, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/19/2004.

Mortgage Electronic Registration Systems, Inc

James Wright
Assistant Secretary

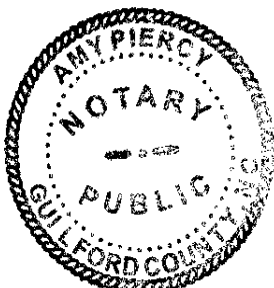
Brenda Low
Vice President

State of NC
County of Guilford

On this date of 07/19/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **James Wright**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further read and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Amy Piercy
My Commission Expires: 04-27-2005



MIN #: 100015000126761445 VRU Tel. #: 888/679-MERS

BATCH
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S/
PI
SN
MY
KS