

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/02
DRENKA MATORE
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0421712169
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/04/2004 02:35 PM Pg: 1 of 1

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01
Loan #: 0012619771
Investor Loan #: 1682583837
PIN/TaxID #: 05-28-101-015
Property Address:
551 MEADOW RD
WINNETKA, IL 60093

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DANIEL J CARROLL AND ANN V CHIDO, HUSBAND AND WIFE**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: \$ 260,000.00 Date of Mortgage: 08-15-2002 Certificate #: Microfilm: .
Date Recorded: 08-19-2002 Liber/Book: . Folio/Page: . Document #: 0020905056

Comments:

Legal Description : **LOT 11 IN BLOCK 3 IN MANUS INDIAN HILL SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/21/2004**.

Mortgage Electronic Registration Systems, Inc

Becky Sands
Assistant Secretary

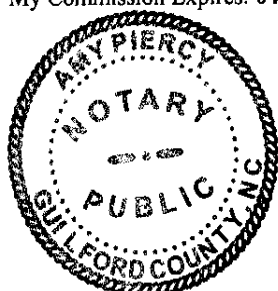
Brenda Low
Vice President

State of **NC**
County of **Guilford**

On this date of **07/21/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further read and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public **Amy Piercy**
My Commission Expires: **04-27-2005**



MIN #: 100015000126197715 VRU Tel. #: 888/679-MERS

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