## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 (LAND AM) EDDIE G DOMINGUEZ

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0421715017 Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 08/04/2004 10:04 AM Pg: 1 of 2

Loan#: 0070392709

RLS#: 155918



## SAFISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said

Original Mortgagor: DOROTHY A COZZIE

Original Mortgagee: AMERIQUEST MORTGIGF COMPANY

Mortgage Dated: FEBRUARY 12, 2004

Recorded on: FEBRUARY 24, 2004 as Instrument No. 0405534021 in Book No. --- at Page No.

Property Address: 1111 S KEAN AVE APT /UNIT, PALCE HILLS, IL 60465-0000

County of. COOK, State of ILLINOIS

PIN# 23-22-200-012-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY LUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON JULY 16, 2004

## AMERIQUEST MORTGAGE COMPANY

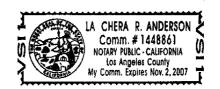
TERRI GIPSON, Vice President

State of County of CALIFORNIA LOS ANGELES

On JULY 16, 2004 , before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

tness my hand and official seal.

(Notary Name): LA CHERA R. ANDERSON



## UNOFFICIAL COPY LEGAL DESCRIPTION

UNIT 284 AND GARAGE UNIT 10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOREST VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87060204 IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office