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Doc#: 0421715160
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/04/2004 11:49 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 0005774471
Index: 0
JobNumber: 405_2344

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK, F.S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEVEN G. MEI AND JENNIFER MEI
:
Property Address: LASALLE BANK, F.S.B.
644 NORTH DELPHIA, PARK RIDGE, IL 60068
Doc. / Inst. No: 98291915
PIN: 09-25-114-031-0000
Legal: SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART
HEREOF.

IN WITNESS WHEREOF, LASALLE BANK, F.S.B. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 15th day of July 2004 A.D .

LASALLE BANK, F.S.B.

Sherry Doza , Vice President



Handwritten initials/signature

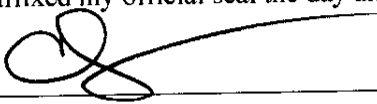
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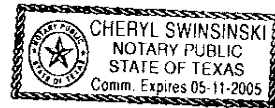
STATE OF Texas
COUNTY OF Harris

On this 15th day of July 2004 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of LASALLE BANK, F.S.B. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098





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EXHIBIT 'A'

JOB #: 405-2344

LOAN #: 0005774471

INDEX #:

LOT 1 IN STOETZNER RESUBDIVISION OF LOTS 16 AND 17 IN MILLER'S GOLF TERRACE SUBDIVISION OF LOT 5 (EXCEPT THE EAST 8 ACRES THEREOF) IN OWNER'S SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

09-26-114-031-0000

644 NORTH DELPHIA, PARK RIDGE, ILLINOIS 60068

Property of Cook County Clerk's Office