## **UNOFFICIAL COPY**



Doc#: 0421716030

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/04/2004 09:04 AM Pg: 1 of 3

MILA, INC.
6021 244TH STNEFT SW
Recording Hedus IT. CE, WASHINGTON 98043-5400
When Recordings, Inc.
2925 Country Drive Ste 20
St. Paul, MN 55117

Loan No. 2003-12-12-00206 Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED MILA INC. A WASHINGTON CORPORATION DORA

9156190 USUL

FOR VALUE RECEIVED, MILA, I'NC, A WASHINGTON CORPORATION, D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. hereby grants, assigns, and transfers to:

all beneficial interest under that certain Mortgage Date at: FEBRUARY 11, 2004

Executed by: PABLO GARCIA, MARRIED TO ANGELICA GARCIA, Mortgagor, to: MILA, INC.,

D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., Mortgagee, and recorded as Document No. 0405540389, on 3/04/0204 in Book , Page , of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

LOT 54 AND THE EAST 6.25 FEET OF LOT 53 IN THOMAS KUTTFR'S SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING NORTHWESTERLY OF THE CENTER OF ARCHER AVENUE) IN COOK COUNTY, ILLINOIS.

A

Mortgage Electronic Registration Systems, Inc., its successor and assigns, PO Box 2026 Flint, Michigan 48501-2026

Tax Parcel Number 19-01-100-019

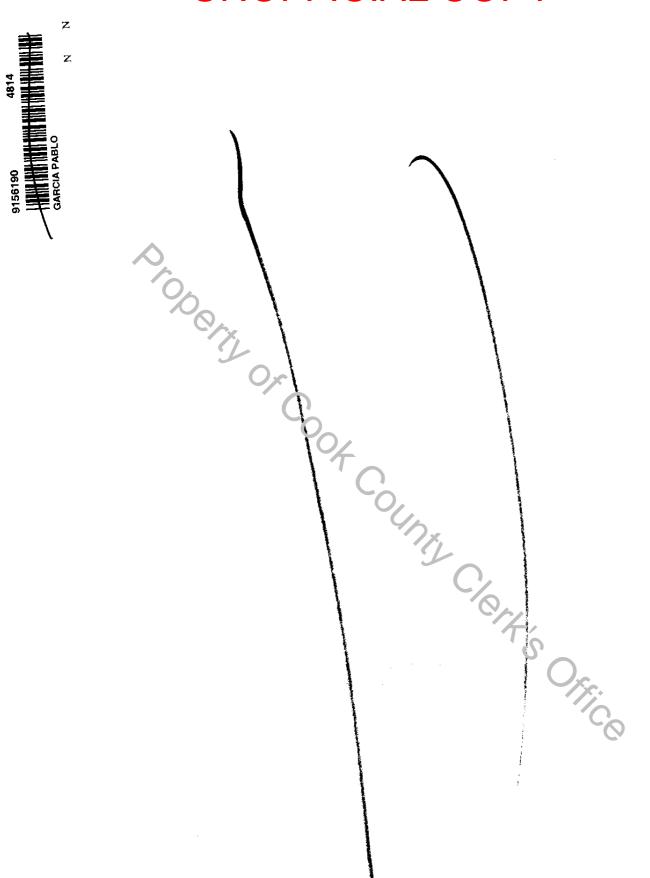
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MERS Phone: 1-888-679-6377

SUPPLE

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Together with an note therein described or referred to, the money due and to become due thereon with interest, and all rights accused or to accrue under said Mortgage.

MILA, INC., A WASHINGTON CORPORATION, D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.

Joan Reed, Funding Manager

State of Washington, County of Snohomish

INVESTMENT LENDING ASSOCIATES, INC..

Notary Public

My Commission Expires:

(Seal)

U19762357-02GM02

CORP ASGT MTG

LOAN# 9156190 US Recordings