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Doc#: 0421716199
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/04/2004 02:02 PM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **JILL M GRIFFITH, MS**, **HAWTHORNE CREDIT UNION** Dated **10-28-00**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **00876488**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 7/21/04.

MICHAEL KRAWICK, CONSUMER LENDING OFFICER _____

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8/16

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RELEASE OF MORTGAGE

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That MICHAEL KRAWICK personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



ALICIA DRIVER
Notary Public, State of Ohio
Recorded in Cuyahoga Cty.
My Commission Expires
July 27, 2008

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:

PHYLLIS HART

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:

JILL M GRIFFITHS
PO BOX 5570
CLEVELAND OH
44197-1201 RE:569075381283577



Property of Cuyahoga County Clerk's Office

56-901 28 3577

56-907-5381 28 3577

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7212/0072 05 001 Page 1 of 5
2000-11-07 11:23:37
Cook County Recorder 29.00



This document was prepared by and return to:
NATIONAL CITY
16333 Trenton Road
Southgate, Michigan 48195
Loc. # 56-RK01-L2

Prepared By: KAREN DIORIO

H20045762
etc

MORTGAGE
(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is 10/28/2000 and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR:

JILL M GRIFFITHS UNMARRIED-DIVORCED
21154 LOCUST STREET MATTESON IL 60443

LENDER:

National City Bank
6750 Miller Road
Brecksville, Ohio 44141

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 96 IN JOSEPH W. O'CONNOR'S LINCOLN HIGHWAY ADDITION TO MATTESON A SUBDIVISION A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING PARTS OF LOTS 19 AND 20 IN DIVISION OF LOTS 3, 5, AND PART OF 6 ALL IN BLOCK 12 PART OF 13 (EXCEPT CEMETARY), 14 AND ALL OF 15 IN COUNTRY CLERK DIVISION OF UNSUBDIVIDED LAND IN SECTION 23, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL. TAX ID #31-23-311-017

The property is located in COOK County, at 21154 LOCUST STREET, MATTESON, Illinois 60443.

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

BOX 333-CTI