## **UNOFFICIAL COPY**



Doc#: 0421717069 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/04/2004 07:28 AM Pg: 1 of 3

#### Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

530422590

Index:

12539

JobNumber: 141\_2401

## RELEASE OF MORTGAGE

ID: 920

KNOWN ALL MEN BY THESE FRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

MAGDALENA STEFANEK

Property Address:

8549 W. GRAND AVE. #2N, RIVER GROVE, IL 60171

Doc. / Inst. No:

0317202141

PIN:

12-26-309-064-1003

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 1st day of July 2004 A.D. .

MidAmerica Bank, fish

ice President





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# **UNOFFICIAL COPY**

### STATE OF ILLINOIS COUNTY OF KANE

On this 1st day of July 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by ne duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument vas signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: **Sherry Doza** Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Coot County Clart's Office



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JOB #: 141\_2401

LOAN # 530422590

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Parcel 1: Unit 2N together with its undivided percentage interest in the common elements in Grand Court Condominiums, as delineated and defined in the Declaration recorded as document number 99742699, in the West 1/2 of Section 26, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to use parking Space P-2 and P-3, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as document number 99742699

Parcel 3: The exclusive right to use Storage Space S-4, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as document number 99742699.

