#### **UNOFFICIAL COPY**

RECORDATION REQUESTED BY: CHICAGO COMMUNITY BANK 1110 WEST 35TH STREET CHICAGO, IL 60609

WHEN RECORDED MAIL TO:
CHICAGO COMMUNITY BANK
1110 WEST 35TH STREET (Y

CHICAGO IL 60609

SEND TAX NOTICES TO:
CHICAGO COMMUNITY BANK

1110 WEST 35TH STREET CHICAGO, IL 60:00) 0421720158

Doc#: 0421720150

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 08/04/2004 03:58 PM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage crepared by:

Real Estata ladex Z1106920

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 3, 2004, is made and executed between William Jensen and Delphine H. Jensen, whose address is 2956 S. Throop, Chicago, IL 60608 (referred to below as "Grantor") and CHICAGO COMMUNITY BANK, whose address is 1210 WEST 35TH STREET, CHICAGO, IL 60609 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 3, 2000 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded as document #00971863 in Cook County, Illinois on December 11, 2000 and modified as document #0405840074 in Cook County, Illinois on February 27, 2004.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

Lot 23 in Seavern's Subdivision of the Easterly part of Lot 5 in Block 25 in the Canal Trustees Subdivision of the South Fractional of Section 29, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

The Real Property or its address is commonly known as 2956 S. Throop St., Chicago, IL 60608. The Real Property tax identification number is 17-29-424-076

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Increase the principal balance up to \$21,000.00; extend the maturity date to July 3, 2009; change the monthly principal and interest payment amount to \$421.92 beginning with the August 3, 2004 payment.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by

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#### MODIFICATION OF MORTGAGE (Continued)

Loan No: 115-854-8

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Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 3, 2004.

Of County Clark's Office

**GRANTOR:** 

William Jensen

Delphine H. Jensen

LENDER:

CHICAGO COMMUNITY BANK

Authorized Signer

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# MODIFICATION OF MORTGAGE

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IN	IDIVIDUAL ACKNOWLEDGMENT	
STATE OF	)	
	) SS	
COUNTY OFCOOK	)	
Jensen, to me known to be the indi-	ned Notary Public, personally appeared William Jens ividuals described in and who executed the Modification diffication as their free and voluntary act and deed, for the	ne uses and purposes
Given under my hand and official:	seal this & t day of	7
By Janua C. St.	seal this 27 day of Julesphere Residing at 1110 W. 35	Se: Chyo. Se. 4009
Notary Public in and for the State	of OFFICIAL SE	^~~~
My commission expires3-	JANICE C. STEP NOTARY PUBLIC, STATE O MY COMMISSION EXPIRE	PHENS } OFILLINOIS }
	LENDER ACKNOWLEDGMENT	
λ		
STATE OF	) \$\$	
COUNTY OFCook		) _
acknowledged said instrument to be	before me, the heart for the Lender that executed the within and fore the free and voluntary act and deed of the said Lender, sor otherwise, for the uses and purposes therein mention bute this said instrument and that the seal affixed is the	going instrument and duly authorized by the ned, and on oath stated
Lender.  By Annie C. Ste	phers Residing at 1110 w 35	24 .
Notary Public in and for the Stat	e of	
	79-3006  OFFICIAL SEAL  JANICE C. STEPHENS  NOTARY PUBLIC, STATE OF ILLINON  MY COMMISSION EXPIRES 3-19-200	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$

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MODIFICATION OF MORTGAGE (Continued)

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Loan No: 115-854-8

