UNOFFICIAL COPY

WHEN RECORDED MAIL TO: HINSDALE BANK & TRUST CO. Doc#: 0421720177 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds 25 EAST FIRST STREET Date: 08/04/2004 04:23 PM Pg: 1 of 2 HINSDALE, ILLINOIS 60521 LOAN NO: 7077529068 Title Order No. 218888 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Mortgage 98/#2/8388 244 FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERRILL LYNCH CREDIT CORPORATION, all beneficial interest under that certain Mortgage dated JULY 23, 2004 executed by RONALD MOCHIZUKI AND STELLEY J. HALPER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY ,Mortgagor, and recorded as Instrument No. 09617 1017(0 on in book of Official Records in the County Recorder's office of COOK County, ĪĽLINOIS describing land therein as: LEGAL DES ATTACHED PERETO AND MADE A PART HEREOF TOGETHER with the note or notes therein described or rejerced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. HINSPALE BANK & TRUST CO., A ILLINGIS CORP STATE OF COUNTY OF before me. Epersonally known to me -OR-proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. OFFICIAL SEAL" WITNESS my hand and official seal JEANINE FRANCES SORN Notary Public, State of Illinois My Commission Exp. 01/19/2005

My Commission Expires:

56079.13352

0421720177 Page: 2 of 2

UNOFFICIAL COPY

THE LAND REFERRED TO

IS DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 12 AND 13 IN BLOCK 9 IN EAST HINSDALE, BEING A SUBDIVISION OF THE EAST 1/2 OF THAT P/RT OF THE EAST 1/2 OF THE SOUTHWEST 1/4 NORTH OF THE CHICAGO, BURLINGTON & QUILC: RAILROAD IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MIRIDIAN, AND SO MUCH OF SECTION 31 & 32 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE 14 PD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NAPERVILLE HIGHWAY AND WEST OF THE EAST LINE OF SECTION 6 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, PRODUCED NORTH TO SAID HIGHWAY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF LOT 13 AFORESAID, 32 FEET WESTERLY FROM THE COUTHEAST CORNER OF SAID LOT 13; THENCE NORTHERLY IN A STRAIGHT LINE 220 FEET 10 1 POINT IN THE SOUTH LINE OF LOT 11 IN SAID BLOCK 9, BEING 51.4 FEET WESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT 11, THENCE WESTERLY ON THE SOUTH LINE OF SAID LOT 11, 98 FEET, THENCE SOUTHERLY IN A STRAIGHT LINE 200 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 13, 130 FEET WESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT 13, THENCE EASTERLY ALONG SOUTH LINE OF SAID LOT 13, 98 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS SOM CO

18-06-402-016-0000