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Doc#: 0421722084
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/04/2004 11:31 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000218707842005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: BILL SHIELDS, MARIANNE SHIELDS

Property Address.....: 1137 GREENWOOD AVENUE, WILMETTE, IL 60091 P.I.N. 05-27-311-001

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/20/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 021082679, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of July, 2004.

Mortgage Electronic Registration Systems, Inc.

Judith Cobian
Assistant Secretary

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JAK

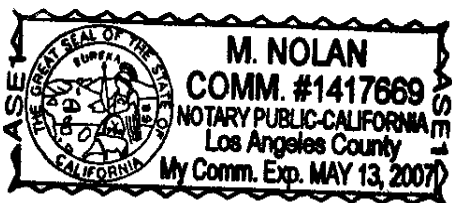
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, M. Nolan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Judith Cobian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of July, 2004.



M. Nolan
M. Nolan, Notary public
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BILL SHIELDS, MARIANNE SHIELDS
1137 GREENWOOD AVE
WILMETTE, IL 60091

Prepared By: E. Baldrige
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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THE WEST 150 FEET OF THE NORTH 1/2 (EXCEPT THE SOUTHERLY 10 FEET THEREOF TAKEN FOR ALLEY) OF BLOCK 20 IN BAGY'S ADDITION TO THE VILLAGE OF WILMETTE, BEING A SUBDIVISION OF FRACTIONAL SOUTHWEST 1/4 AND FRACTIONAL NORTHEAST 1/4 OF FRACTIONAL SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE NORTH 5 CHAINS OF FRACTIONAL SOUTHEAST 1/4 AND THE EAST 40 FEET OF FRACTIONAL NORTHWEST 1/4 OF SAID SECTION 27 AND ALL THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, LYING EAST OF CHICAGO AND MILWAUKEE RAILROAD, IN COOK COUNTY, ILLINOIS.