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FOR THE **PROTECTION** OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0421729104 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/04/2004 11:00 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, CREDIT UNION 1 F/K/A PAYSAVER CREDIT UNION 450 E. 22ND ST, STE. 250 LOMBARD, IL 60148

(The Above Space For Recorder's Use Only)

						
	nty of <u>DUPAGE</u>					
hereby remi	ar, and for other (ise, convey, release EROS, AS JOINT TENAM	and quit-claim	le consideration unto <u>J. JESUS CIS</u>	, the receipt v SNEROS, MARIA G	vhereof is hereby of UADALUPE CISNEROS	confessed, do , AND
		- ('		<u>.</u>		
of the Cour	nty of COOK		nd State of	Illinoio	-14 -	
		IT.	and State of	may have ac	all t	ne right, title,
MORTGA	mand, whatsoever <u>.</u> GE	, bearing d	ate ine 12TH	d	av of FEBRUARY	n by a certain
A.D. <u>1999</u>	and recorded in t	the Recorder's C	Office of <u>CDOK</u>		County, in the State	of Illinois,
Document I	No. <u>99189842</u>	to the p	remises therein	described, as t	ollows, to wit: (Se	e reverse side
or legal des	scription.) situated i	n the	Cour	of <u>DUPAGE</u>	in the St	ate of Illinois,
logether wi	th all appurtenance	s and privileges	thereunto belci	ring or appert	aining. All the note	es secured by
	nent have been paid					
rermanent i	Index Number (PIN)	<u>: 18-35-413-021-00</u>	000			
Address(es)	of Real Estate: <u>8517</u>	7 S. 83RD AVE.		HICKORY MILI	3, IL 60457	
			DATED this	22ND 1	day of JULY	2004
PLEASE PRINT	Ray Orga		(SEAL)		0.	(SEAL)
OR TYPE	RAYMOND DINA				U _X	(02,12)
NAME(S)	TIX THIOTED DIRE					
BELOW IGNATURE(S)			(SEAL) _		<u>'C'</u>	(SEAL)
					CV	
State of Illin	ois County of					
	ois County of co					
OFFICIA OFFICIA	L SEAdid County	, in the State af	oresaid, DO HEI	REBY CERTIFY	that	
	TATE OF ILLINOIS SIL	VA		·		
COMMISSION	TATE OF ILL INOIS Ally k EXPIRES \$/15/07 IIII k that he	nown to me to	De the same pe	erson <u>w</u> hose	name <u>is</u> subs	cribed to the
·····	that he	signed sealed	and delivered th	ms day in pers	on, and acknowled ent as <u>HIS</u> free a	gea
	act, for the	uses and purpo	ses therein set	forth, includin	g the release and v	Maiver of the
IMPRESS SEA	right of bow	estead.		Totally intologuing	g the release and t	waiver of the
Siven under	my hand and offici	al seal, this 2	220	day of	JULY 200	9 4
	expires <u>5/14/0</u>		Cusar	h I- Bus	etter	
fhis instrum	ent was prepared b	y CREDIT UNIO	N 1, 1737 W. POLI	NOT	ARY PUBLIC	
, and a second		The state of	- 61 BB A	AND ADDRE	SS)	
E 1	WAIL					SEE REVERSE SIL

MANAH TOTAL

CU3 9/99

0421729104 Page: 2 of 2

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premise	Legal Desc	
SUBDI	IN THE RESUBDIVISION OF LOT 55 IN FRANK E IVISION OF THE WEST 1/2 OF THE SOUTH EAST H, RANGE 12 EAST OF THE THIRD PRINCIPAL N	1/4 OF SECTION 35, TOWNSHIP 38
	Stopology Ox Coot Coll	Ďx.
		Clert's Office
		SEND SUBSEQUENT TAX BILLS TO:
	(Name)	(Name)
		gadate
SE TO:	(Address:	[Address]