

UNOFFICIAL COPY



Doc#: 0421732008
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/04/2004 09:44 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 520924660
Index: 13457
JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAIME SALGADO AND CABRIELA HERNANDEZ AND ARMANDO HERNANDEZ
Property Address: 3321 S. 56TH COURT, CICERO, IL 60804
Doc. / Inst. No: 00214523788
PIN: 16-32-212-005-0000
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 7th day of July 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie, Vice President



10/25

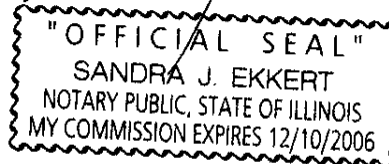

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STATE OF ILLINOIS
COUNTY OF KANE

On this 7th day of July 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Property of Cook County Clerk's Office



EXHIBIT A (LEGAL DESCRIPTION)

JOB NUMBER

LOAN NUMBER

INDEX NUMBER

141-2401

520924660

13457

MIDAMERICA BANK

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Cook

[Name of Recording Jurisdiction]

LOT 17 IN BLOCK 1 IN FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4, LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

21453788

P.I.N.#: 16322120050000

which currently has the address of

3321 S. 56TH COURT

Cicero
[City]

, Illinois 60804
[Zip Code]

[Street]
("Property Address"):