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RECORDATION REQUESTED BY: HINSBROOK BANK AND TRUST 6262 S. ROUTE 83 WILLOWBROOK, IL 60527

WHEN RECORDED MAIL TO: HINSBROOK BANK AND TRUST 6262 S. ROUTE 83 WILLOWBROOK, IL 60527



Doc#: 0421733213
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 08/04/2004 01:30 PM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

HINSBROOK BANK AND TRUST 6262 SOUTH ROUTE 83 WILLOWBROOK, IL 60527

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated JULY 2, 2004, is made and executed between THOMAS J. WALSH and LINDA WALSH, whose address is 8125 HE3S AVENUE, LA GRANGE, IL 60525 (referred to below as "Grantor") and HINSBROOK BANK AND TRUS?, whose address is 6262 S. ROUTE 83, WILLOWBROOK, IL 60527 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated Feb uary 11, 2002 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED 3-8-2002 IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT NUMBER 0020267920.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 7 IN EVERGREEN ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 1, 1995 AS DOCUMENT 95583328 IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 8125 HESS AVENUE, LA GRANGE, IL 60525. The Real Property tax identification number is 18-32-110-007-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE PRINCIPAL AMOUNT FROM \$60,000.00 TO \$140,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties,

BOX 333-CP

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MODIFICATION OF MORTGAGE

Loan No: 18005523

(Continued)

makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 2, 2004.

GRANTOR:

THOMAS J. WALSH

LINDA WALSH

LENDER:

HINSBROOK BANK AND TRUST

-Authorized Signer

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UNOFFICIAL CC MODIFICATION OF MORTGAGE (Continued)

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INDIVIDUAL ACC	NOW FROMENT
INDIVIDUAL ACK	NOWLEDGMENT
STATE OF ZIlinois	
STATE OF)
) SS
COUNTY OF)
On this day before me, the undersigned Notary Public, WALSH, to me known to be the individuals described in acknowledged that they signed the Modification as their purposes therein mentioned.	n and who executed the Modification of Mortgage, a
Given under my hand and official seal this 25th	day of June, 20 04
By Month A Mayour	Residing at Dune
Notary Public in and for the State of	
My commission expires 10,21.0,	"OFFICIAL SEAL" Christopher A. Martorelli Notary Public, State of Illinois My Commission Expires 10-21-2007
LENDER ACKNO	OWI FROMENT
	777
0.5	$\mathcal{C}_{\mathcal{C}}$
STATE OF Ullinois	
a) SS
COUNTY OF) 'S
	$O_{\mathcal{L}}$
On this 25 th day of June Public, personally appeared Regina Miller	, 2009 before me, the undersigned Note
Public, personally appeared <u>Regina Miller</u>	and known to me to be the
Sr.VP, authorized agent for the Lender the acknowledged said instrument to be the free and voluntation the Lender through its board of directors or otherwise, for	ry act and deed of the said Lender, duly authorized
stated that he or she is authorized to execute this said in	istrument and that the seal affixed is the corporate se
of said Lender.	·
By Chypher A. Margaret	Residing at Dune
<i></i>	
Notary Public in and for the State of	
My commission expires	OFFICIAL SEAL*
-	Notary Public State of W.
	My Commission Expires 10-21-2007

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(Continued)

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